STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building

WELL PLUGGING RECORD ... K.A.R.-82-3-117

AP I	NUMBER.	15-101-21,477-00-00.

DD Colorado Derby Building Ichita, Kansas 67202	LEASE NAME Hineman "D" WELL NUMBER 1	
TYPE OR PRINT		
NOTICE: Fill out completel and return to Cons. Div office within 30 days	<u>•</u>	
EASE OPERATOR A. L. Abercrombie, Inc.	SEC. 23 TWP. 19S RGE. 28 XXXXXX (W)	
DDRESS 801 Union Center, Wichita, KS 67202	COUNTY Lane	
HONE # (316 262-1841 OPERATORS LICENSE NO. 5393	Date Well Completed 6-21-88	
	Plugging Commenced 6-22-88	
haracter of Well D&A		
Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 6-22-88	
ld you notlfy the KCC District Office prior to plugging		
hich KCC Office did you notify? District #1, Dodge City		
s ACO-1 filed? Yes If not, is well log attached?	•	
roducing Formation Depth to Top	BottomT.D	
how depth and thickness of all water, oil and gas format	ions.	
OIL, GAS OR WATER RECORDS	CASING RECORD	
Formation Content From To Size 8-5/8	Put in Pulled out 209 None	
escribe in detail the manner in which the well was plugg liced and the method or methods used in introducing it ere used, state the character of same and depth pla Pump mud to 2125'; 1st plug from 2125' to 1925' w/50 sx; to 990' w/80 sx; pump mud to 240'; 3rd plug from 240' to surface w/10 sx. All cement 60/40 posmix, 6% gel,	into the hole. If cement or other plug ced, from feet to feet each set pump mud to 1310; 2nd plug from 1310;	
(If additional description is necessary, use B	ACK of this torm.)	
ame of Plugging Contractor Abercrombie Drilling, Inc.	Li censel No. 7 1988	
ddress 801 Union Center, Wichita, KS 67202	CONSESSUE	
TATE OF Kansas COUNTY OF Sedgwick	CONSERVATION DIVISION , s s . Wichita, Kansas	
Jack K. Wharton	imployee of Operator) or (Operator) o	
bove-described well, being first only sworn on oath, sa tatements, and matters herein contained and the log of the same are argue and correct, so help me God. (Signature) (Address)	e Jack K Whish 801 Union Center	
SUBSCRIBED AND SWORN TO before me this	MICHICA, NO 07202	
	Janet a. Sturk	
PUBLIC Commission Expires: 12-29-90	Notary Public	