

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-101-21,231-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Fagin Exploration OPERATORS LICENSE NO. 9816

ADDRESS 1801 California St., Suite 4380, Denver, CO 80202 PHONE # (303) 293-2703

LEASE (FARM) Hineman WELL NO. 1-29 WELL LOCATION W/2 NW SW COUNTY Lane

SEC. 29 TWP. 18S RGE. 28W (E) or (W) (W) TOTAL DEPTH 4690' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 303' CEMENTED WITH 190 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2110' w/50 sx, 2nd plus @ 1350'  
w/80' sx, 3rd plug @ 330' w/50 sx, 4th plug @ 40' w/10 sx, 15 sx in rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-03-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Mr. Robert Sixbury PHONE # (913) 462-7541

ADDRESS P.O. Box 661, Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey  
STATE CORPORATION COMMISSION (Operator or Agent)  
Agent for Opr.

10-24-85 OCT 24 1985 DATE: 11-14-85