

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

MAR 10 1984

API NUMBER 15-101-20,912-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Capital Corp. OPERATORS LICENSE NO. 5405

ADDRESS 411 Farmers & Bankers Bldg., Wichita, KS 67202 PHONE # (316) 262-1146

LEASE (FARM NAME) SHAPLAND WELL NO. 1

WELL LOCATION C NW SE SEC. 26 TWP. 18S RGE. 28W (E) or (W)

COUNTY Lane TOTAL DEPTH 4580' FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:30 p.m., 2/17/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Harold Maley (Toolpusher) ADDRESS 216 E. McFarland, Hill City, KS 67202
PHONE # (913) 674-5768

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 4580'
ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Oil Capital Corp.
ADDRESS 411 Farmers & Bankers Bldg., Wichita, KS 67202 PHONE # (316) 262-1146

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
SIGNED: Jack Partridge
(Applicant or Acting Agent)
Jack L. Partridge, Vice President
DATE: March 5, 1984