

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-1a-20399-00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Donald C. Slawson (# 5181)  
200 Douglas Building  
ADDRESS 104 South Broadway @ Wichita, Ks. PHONE # (316)-263-3201  
67202

LEASE (FARM NAME) Broughton "G" WELL NO. 1

WELL LOCATION SW SE NE SEC. 15 TWP. 16s RGE. 27w (East)(West) X

COUNTY Lane TOTAL DEPTH 4585' FIELD NAME Broughton

OIL WELL X GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Donald C. Slawson ADDRESS Wichita, Kansas

PHONE # (316)-263-3201

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Donald C. Slawson

ADDRESS 200 Douglas Building

104 South Broadway PHONE # (316)-263-3201

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

DEC 19 1983

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: [Signature]  
Applicant /or Acting Agent

DATE: 12-16-83

State of Kansas



15-11-20399-00-00

JOHN CARLIN  
MICHAEL LEHNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. FOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 7 1983

EXPIRES

January 9, 1984

WELL PLUGGING NOTICE

Broughton "G"-1  
SW SE NE  
Sec.15-16s-27W  
Lane County


Donald Slawson  
104 S. Broadway  
Wichita KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dodge City District#1 302 West McArror Dodge City KS 67801  
seven days prior to plugging the well (KAR-82-3-113)