

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-20,413-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

BASE OPERATOR DONALD C. SLAWSON OPERATORS LICENSE NO. 5181

ADDRESS 200 Douglas Building, Wichita, KS 67202 PHONE # (316) 263-3201

BASE (FARM) Broughton J WELL NO. 1 WELL LOCATION SE SW NE COUNTY Lane

RANGE 15 TWP. 16 RGE. 27 SE (W) TOTAL DEPTH 4500' PLUG BACK TO 1930'

Check One:

WATER WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. CD18012, C-19,764

SURFACE CASING SIZE 8 5/8" SET AT 330' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 1980' CEMENTED WITH 425 SACKS

PERFORATED AT 1738' to 1528' with 21 perfs

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Pat Walters

PHONE # (316) 263-3201

ADDRESS 200 Douglas Building, Wichita, KS

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS P.O. Box 579, Great Bend, KS 67530 PHONE # (316) 793-5431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W R Horigan RECEIVED

NOV 8 1985

(Operator or Agent)
William R. Horigan

OCT 23 1985

CONSERVATION DIVISION

DATE: 10/22/85

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

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6/86

LEASE OPERATOR DONALD C. SLAWSON OPERATORS LICENSE NO. 5181

ADDRESS 200 Douglas Building, Wichita, KS 67202 PHONE # (316) 263-3201

LEASE (FARM) Broughton J WELL NO. 1 WELL LOCATION SE SW NE COUNTY Lane

SEC. 15 TWP. 16 RGE. 27 W TOTAL DEPTH 4500' PLUG BACK TD 1930'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. CD18012, C-19,764

SURFACE CASING SIZE 8 5/8" SET AT 330' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 1980' CEMENTED WITH 425 SACKS

PERFORATED AT 1738' to 1528' with 21 perfs

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

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NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Pat Walters PHONE # (316) 263-3201

ADDRESS 200 Douglas Building, Wichita, KS

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS P.O. Box 579, Great Bend, KS 67530 PHONE # (316) 793-5431

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W R Horigan
(Operator or Agent) William R. Horigan

RECEIVED
STATE CORPORATION COMMISSION

OCT 23 1985

DATE: 10/22/85 CONSERVATION DIVISION
Wichita, Kansas

1



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EDITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MCCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 23 1986

EXPIRES

October 23, 1985

WELL PLUGGING NOTICE

Broughton J #1
SE SW NE
Sec. 15-16S-27W
Lane County

Donald C. Slawson
200 Douglas Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).