

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Lane \_\_\_\_\_ County. Sec. 23 Twp. 19S Rge. 28W E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines \_\_\_\_\_  
NE SE NE

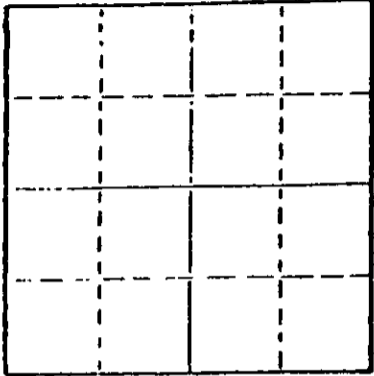
Lease Owner Beren Corporation  
Lease Name Hineman Well No. #1  
Office Address 970 Fourth Financial Center, Wichita, Kansas  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
dry hole

Date Well completed September 26, 1978 19  
Application for plugging filed September 26, 1978 19  
Application for plugging approved September 26, 1978 19  
Plugging commenced September 26, 1978 19  
Plugging completed September 26, 1978 19  
Reason for abandonment of well or producing formation \_\_\_\_\_  
dry hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4651'  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set. Hole plugged with 50-50 pozmix, 6% gel, as follows: 70 sacks @ 1000', 20 Sacks @ 240', hulls and 10 sacks @ 40'.  
Plugging completed at 6:45 a.m., September 26, 1978.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Strata Drilling Company

STATE OF KANSAS COUNTY OF BARTON, ss.  
Kenneth J. Link (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Kenneth J. Link President  
P. O. Box 355, Great Bend, Kansas 67530  
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of October, 1978.

Loneita Barry  
Loneita Barry Notary Public.

My commission expires 3-28-80.



RECEIVED  
STATE CORPORATION COMMISSION

OCT - 31 1978  
10-06-1978  
CONSERVATION DIVISION  
Wichita, Kansas

15-101-20339-00-00

D R I L L E R S    L O G

Hineman #1

CASING RECORD: 6 jts. used 8-5/8" surface casing	COMPANY: Beren Corporation	DESCRIPTION: NE SE NE Section 23-19S-28W Lane County, Kansas
TRD: 4651'	CONTRACTOR: Strata Drilling Company	
	COMMENCED: September 18, 1978	ELEVATION: 2751' GL
	COMPLETED: September 26, 1978	

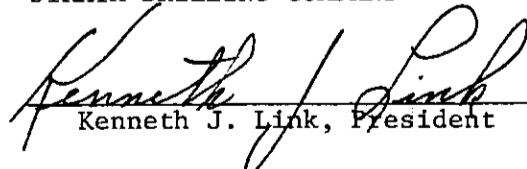
D & A

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Surface soil, shale	0	265	Ran 6 jts. used surface casing, set and cemented @ 255' with 160 sacks common cement, 2% gel, 3% C.C. Cement circulated. Plug down 9:00 p.m. September 18, 1978.
Shale	265	2093	
Anhydrite	2093	2120	
Shale	2120	2450	
Lime and Shale	2450	4275	
Lime	4275	4651	Ran one drill stem test.
			Ran one electric log.
			Hole plugged with 50-50 pozmix, 6% gel, as follows: 70 sacks @ 1000', 20 sacks @ 240', hulls and 10 sacks @ 40'. Plugging completed @ 6:45 a.m., September 26, 1978.

STATE OF KANSAS )  
                          ) ss  
COUNTY OF BARTON)

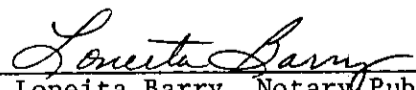
I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING COMPANY

  
Kenneth J. Link, President

Sworn to and subscribed before me this 4th day of October, 1978.

My appointment expires 3-28-80.

  
Loneita Barry, Notary Public



RECEIVED  
STATE OF KANSAS  
10-06-1978  
OCT - 6 1978

CONSERVATION DIVISION  
LAND & WATER