

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-21,070-00-00

LEASE NAME Missionary

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Conservation  
office within 30 days

WELL NUMBER 1-22

SPOT LOCATION NW SW NW

SEC. 22 TWP. 19 SRGE. 28 XX or (W)

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

COUNTY Lane

Date Well Completed 11-8-84

PHONE # (316) 672-7581 OPERATORS LICENSE NO. 5087

Plugging Commenced 11-8-84

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-8-84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation -- Depth to top -- bottom -- T.D. 4732

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	349	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from    feet to    feet each set.

Plugged well with 170 sxs 60-40 poz 2% Gel 3% CC with  
50 sxs at 2140', 50 sxs at 810', 50 sxs at 390', 10  
sxs at 40', rathole with 10 sxs

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Slawson Drilling Co., Inc. License No. 5657

Address 200 Douglas Bldg. Broadway & Douglas Wichita, KS 67202

STATE OF Kansas COUNTY OF Pratt, ss.

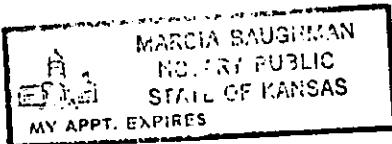
Lloyd E. Geoffroy, Jr.

(employee of operator) or  
~~owner~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 947 Pratt, KS 67124

SUBSCRIBED AND SWORN TO before me this 29th day of November, 1984



Marcia Baughman  
Notary Public

My Commission expires: April 30, 1986