STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	. WELL PLUG K.A.R.				API NUMBER 15-101-21,340-00-00 LEASE NAME Missionary			
		TYPE OR PRINT			WELL NUMBER #1			
NOTICE: Fill out <u>completel</u> and return to Cons. Div. office within 30 days.			ons. Div.		990 Ft. from S Section Line			
	3630	3630 Ft. from E Section Line						
LEASE OPERATOR Palomino Petroleum					SEC. 22 TWP. 19 RGE. 28 (K) or (W)			
ADDRESS RR 5, Box 51-C, Newton, Ks., 67114					COUNTY <u>Lane</u>			
PHONE (310 283-0232 OPERATORS LICENSE NO. 5161					Date Well Completed 11/4/86			
Character of Well D&A					Plugging Commenced 11/4/86			
(Oll, Gas, D&A, SWD, input, Water Supply Well)					Plugging Completed 11/4/86			
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes								
Which KCC/KDHE Joint Office did you notify? <u>Dodge City</u>								
Is ACO-1 filed? Yes No If not, is well log attached? YES will be soon.								
Producing Formation Depth to Top Bottom T.D.								
Show depth and thickness of all								
OIL, GAS OR WATER RECORDS				ASING RECO	RD			
Formation Content	From	То	Size	Put in	Pulled out			
Surface	0	346	<u>8 5/8'</u>	346'	None			
Posses be in detail the property								
Describe in detail the manner in which the well was plugged, Indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged hole w/205 sx 60/40 poz, 5% gel as follows: 50 sx @ 2150'								
	<u> </u>			@ 1400'		9-30-		
50 sx @ 375' 8:30p.								
Managed Distribution and description is necessary, use BACK of this form.)								
Name of Plugging Contractor Mallard JV. Inc. License No. 4958						3		
Address PO Box 905, McPherson,	V.A. 4							
STATE OF Kansas	COUNTY OF _	Нa	rvey		_,ss.			
Bob Watchous above-described well, being fir statements, and matters herein the same are true and correct,	contained and	The	ath cauco	Thou! I he	ያያልተልተልት) or (Opi ave knowledge of seribed tall/as	4.4 - 4		
The same and those and confect,	ac nath me 600		Signature	Doll	Malchou	F_		
	•	(/	Address)	Route 5	Box 51-C			
SUBSCRIBED AND	SWORN TO befo)re me	this	Newton, 3th day o	Kansas 67114 of November	, 19 86		
11-21-1986		4	Eathry	n/ L. J	recking	-		
My Commission	Evolence Au		21 100	Nota	ary Public 🥕			

August 21, 1989

My Commission Expires: KATHRYN L. FRERKING NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 8-21-89

Form CP-4 Revised 08-84

DRILLERS' LOG

COMPANY: Palomino Petroleum

WELL: Missionary #1

CONTRACTOR: Mallard Drilling

API#: 15-101-21, 340

P. O. Box 905 McPherson, KS 67460 LOCATION: NW SE SW

October 27, 1986 COMMENCED:

Sec. 22 , Twp. 19S , Rge. 28W

COUNTY: Lane

November 4, 1986 COMPLETED:

TOTAL DEPTH: 47501 ELEVATION: 2773' G.L.

<u>2781'</u> K.B.

FORMATION	FROM	<u>TO</u>
Soil, shale	0'	760'
Shale, sand	760	1972
Shale	1972	2122
Anhydrite	2122	2153
Shale	2153	4143
Lansing, Mississippi	4143	4750 R.T.D.

Cut $12\frac{1}{2}$ ' hole to 346' and ran 8 jts new 8 5/8'' x 20# x 336.45' surface casing. Set at 345.95' w/ld jt. and cement w/190 sx 60/40 poz, 3% cc, 2% gel. C.D.C. P.D. at 11:00 p.m. 10/27/86.

Ran electric log and 2 DST's.

Plug hole w/205 sx 60/40 poz, 6% gel as follows: 50 sx @ 2150 '

70 sx @ 1400' 50 sx @ 375'

40', 10 sx M.H., 15 sx R.H. 8:30 p.m. 10 sx @

11/4/86.

STATE OF KANSAS

COUNTY OF MCPHERSON)

I, BRYAN HESS of MALLARD DRILLING, do hereby certify that this is a true and correct copy of the log of the Missionary #1 well as reflected by the files of Mallard Drilling.

sworn to before me this 12th day of Subscribed and

November , 1986.

NUTARY PUBLIC - State of Kansas DON I REPOSE HERENGER.

I My Appt. Exp. 11-15-89

> 1100 837 1 11-21-1986