STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-101-21,495-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Calorado Derby Buliding LEASE NAME Thomas Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely 4290 Ft. from 5 Section Line and return to Cons. Div. office within 30 days. 3630 Ft. from E Section Line SEC. 17 TWP.195 RGE.28 XXXXXX (W) LEASE OPERATOR Energy Exloration, Inc. COUNTY Lane ADDRESS 1002 S. Broadway, Wichita, KS 67211 Date Well Completed 11-20-88 PHONE# (316) 267-7336 \_\_\_OPERATORS LICENSE NO. \_ 5063 Plugging Commenced 11-21-88 Character of Well \_\_\_\_D&A\_\_ Chiugging Completed 11-21-88 (Oil, Gas, D&A, SWD, Input, Water Supply Well) (date) The plugging proposal was approved on \_\_\_11-21-88 by State Plugger, Dwayne Rankin Is ACO-1 filled? NO If not, is well log attached? Bottom T.D. 4686' Producing Formation \_\_\_\_\_\_ Depth to Top\_\_ Show depth and thickness of all water, oll and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Put in Pulled out Size Formation Content From ٦o 8 5/8" 261' None Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was 40' to surface w/10 sx. Rathole 15 sx. All cement 60/40 posmix, 6% gel. (If additional description is necessary, use BACK of this form.)

placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Circulate heavy mud in the hole. 1st plug from  $2140^\circ$  to  $1940^\circ$  w/50 sx. 2nd plug from 1330' to 1010' w/80 sx, 2 sx of hulls. 3rd plug from 300' to 100' w/50 sx. 4th plug from

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 Address 801 Union Center, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Energy Exploration. Inc.

COUNTY OF Sedgwick STATE OF Kansas Jack K. Wharton (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that

the same are true and correct, so help me God. & K. Whaston (Signature) 601 Union Center ....

(Address) Wichita, KS 67202 day of December NOTARY SUBSCRIBED AND SWORN TO before me this 2nd

Commission Expires: 12-29-90 Notary Public