

STATE OF KANSAS  
STATE CORPORATION OF COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R. -82-3-117

API NUMBER 15-101-21,641-00-00  
LEASE NAME R. Hineman  
WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

1280 Ft. from S Section Line  
330 Ft. from W Section Line  
SEC. 8 TWP. 19S RGE. 28W (E) or (W)  
COUNTY Lane  
Date Well Completed 01/27/93  
Plugging commenced 01/27/93  
Plugging completed 01/27/93

LEASE OPERATOR Ritchie Exploration, Inc.  
ADDRESS 125 N. Market, Ste. 1000, Wichita, KS 67202  
PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 01/27/93 (date)  
by Steve Middleton -- Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water oil and gas formations. ---

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

50 sacks 2160', 80 sacks 1350', 50 sacks 675', 50 sacks 250', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole. 60/40 poz, 6% Gel.  
JC: 10:00pm 01/27/93 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606  
Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ritchie Exploration, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
(Address) 125-N. Market, Suite 1000

SUBSCRIBED AND SWORN TO before me this 11th day of February, 1993

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_

LISA THIMMESCH  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appl. Exp. 8-21-95

RECEIVED  
FEB 12 1993  
02-12-1993  
CONSERVATION DIVISION  
Wichita, Kansas