

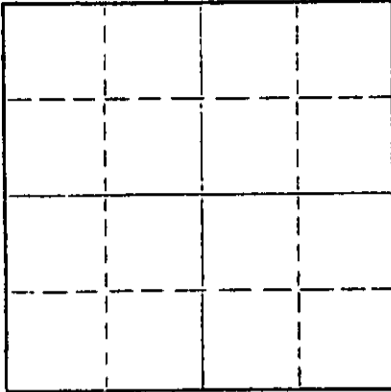
15-101-20287-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Lane _____ County. Sec. 6 Twp. 19 Rge. 28W (E) _____ (W)

Location as "NE/CNW&SW" or footage from lines SE SE NE

Lease Owner Donald C. Slawson

Lease Name Hineman 'G' Well No. 1

Office Address 200 Douglas Building, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed January 26 19 78

Application for plugging filed January 26 19 78

Application for plugging approved January 26 19 78

Plugging commenced January 26 19 78

Plugging completed January 26 19 78

Reason for abandonment of well or producing formation
dry hole

If a producing well is abandoned, date of last production 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4708 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	286.91	surface	294'	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 750' w/70 sx
2nd plug @ 240' w/20 sx
3rd plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION

FEB 22 1978
02 22-1978
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Slawson Drilling Co., Inc.
Address 200 Douglas Building, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

R.J. Thatcher (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R.J. Thatcher
R.J. Thatcher (Address)

SUBSCRIBED AND SWORN TO before me this 18th day of February, 19 78

My commission expires 11/9/80

Margene Hamer Notary Public.



15-101-20287-00-00

WELL LOG

OPERATOR: Donald C. Slawson
200 Douglas Building
Wichita, Kansas 67202

LEASE: #1 Hineman 'G'
SE SE NE Sec. 6-19-28W
Lane County, Kansas

CONTRACTOR: Slawson Drilling Company, Inc.
200 Douglas Building
Wichita, Kansas 67202

COMMENCED: January 17, 1978

COMPLETED: January 26, 1978

CASING: Surface - 8 5/8" @ 294' w/200 sx 60/40 poz

0 - 296	Surface hole
296 - 1680	Shale and shells
1680 - 1885	Sand
1885 - 2154	Shale and shells
2154 - 2185	Anhydrite
2185 - 2595	Shale
2595 - 2855	Shale and shells
2855 - 4600	Shale and lime
4600 - 4708	Lime
4708	RTD


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STATE CORPORATION COMMISSION
FEB 22 1978
02-22-1978
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
) SS.
COUNTY OF SEDGWICK)

I, R.J. Thatcher, of the Slawson Drilling Company, Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Hineman 'G' test.


R.J. Thatcher

Subscribed and sworn to before me this 17th day of February, 1978.


Margene Hamer, Notary Public

MARGENE HAMER
Sedgwick County, Ks.
My Appl Exp 11-9-80