STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUG N K.A.R.			API NU	1BER	15-135-	·23,398— <i>(</i>	DO 00	
Wichita, Kansas 67202			•	LEASE I	NAME	Zelle	r		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.			, WELL NO	-	#1			
				•					
	office wit	hIn ;	30 days.				Section (
LEASE OPERATOR The Dane G. Hansen Trust									
ADDRESS P. O. Box 187, Logan, Kansas 67646					SEC. 5 TWPL6s RGE. 21 CE) or (W) COUNTY Ness				
PHONE # (913) 689-4816 OPERATORS LICENSE NO. 5285									
Character of Well D&A						•	11/6/89		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					g Comm	$\frac{1}{3}$:45P.M. 1	1/6/89	
The plucates and	water Supply Wel	1)		Pluggin	g Comp	leted 5	45 P.M.	11/6/8	
The plugging proposal was ap	proved on		Novemb	er 6, 1989) 	<u> </u>	(d:	ate)	
Dan (Goodrow			(KC					
Is ACO-1 filed? Yes	if not, is well	log a	ttached?			J			
Producing Formation							4304		
Show depth and thickness of	ali water. oil a	nd' na	s toomette						
OIL, GAS OR WATER RECORDS		u ga	•	ons. : <u>(SI</u> NG_RECO	STATE CO:	PECEIVE	D		
Formation Content	From	То		Put In		77	1000	——.	
) '	261	79104	d Qut ij	<i>89 '</i>		
			3 37 3		Mic	hita, Kansas	DIUN		
					ŀ				
Describe in detail the manner	in which the we	11 w	as plugged	, Indicat	ng who	ere the	mud flui		
" ^o ' ^o used, state the chars	cter of come	rrodu Id de	cing it in pth place	to the ho	e. If	cement	or other	plugs	
1st Plug @ 1760' 2nd Plug @ 900'	w/ 50 sx							ı, set.	
3rd Plug @ 280'	w/ 40 sx	<u>T</u>	otal 19	5 sx. 60/	40 Poz	, 6¢ Ge	1		
(If additional des	w/10 ex								
lame of Plugging Contractor_					form.)			
· · ·			ing co., I	nct	.icense	No		•	
Address P. O. Box 31, Rus	<u>sell, Kansas 676</u>	<u>65</u>	<u> </u>						
STATE OF KANSAS	COUNTY OF _		PHILLIPS		.55.	•			
Dane G. Bales,	Manager		(Emp.	loves of 0	•				
bove-described well, being tatements, and matters here! he same are true and correct	first duly sworn n contained and , so help me God	•	og of the		ave kn	owledge well	(Operato of the das filed	r) of facts, that	
		()	ignature)	<u> /a</u>	me /	Sol			
		(/	(ddress)	Р. О. Вох	187, L	ogan, K	ansas 67	646	
SUBSCRIBED A	ND SWORN TO befo	re me	this 20	Oth day_o	Ł Nove	mber.	,19		
		;	Dit	, (7	(X)	71-1		
My Commissio	n Expires: <u>Jul</u> y	 , 17	1992	Noxa	ry Pub	IIc	MLL_		
· ·				<u>*</u>		•	• • •		

State of Kansas My Appt. Exp. July 17, 1992

Form CP-4