

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23,129-00-00

LEASE NAME Sarvis

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

4950 Ft. from E Section Line

LEASE OPERATOR BEREXCO INC.

SEC. 2 TWP. 16S RGE. 21 ~~XX~~ or (W)

ADDRESS 970 Fourth Financial Center

COUNTY Ness

PHONE#(316 265-3311) OPERATORS LICENSE NO. 5363

Date Well Completed 6/14/87

Character of Well D&A

Plugging Commenced 9:30 P.M.

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5:30 A.M.
6/13/87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES
6/14/87

Which KCC/KDHE Joint Office did you notify? Dan Goodrow

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4300'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

CL

Formation	Content	From	To	Size	Put in	Pulled out
		Surf	385'	8-5/8"	385'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

50 sk. @1670', 100 sk. @910', 40 sk. @415', 10 sk. @40', 15 sk. RH, 10 sk. MH. Cement was 60/40 Poz, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B.J. Titan License No. _____

Address 150 N. Main, #901, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

David Munro

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) David Munro

(Address) 970 Fourth Financial Center

Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 29th day of June, 19 87

STATE CORPORATION COMMISSION

07-02-1987 Kathryn A. Voigt

My Commission Expires: June 23, 1989

Notary Public
Kathryn A. Voigt

CONSERVATION DIVISION
Wichita, Kansas

KATHRYN A. VOIGT
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires 6-13-89