

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1079023

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License #	API No. 15 - 15-019-27102-00-00
Name: Jones & Buck Development, a General Partnership	Spot Description:
Address 1: PO BOX 68	SE_SW_SW_SW_Sec. 26 Twp. 34 S. R. 10
Address 2: City: SEDAN State: KSZip: 67361+ 0068	192 Feet from ☐ North / ☑ South Line of Section 4820 Feet from ☑ East / [] West Line of Section
Contact Person: P.J. Buck Phone: (620) 725-3636	Footages Calculated from Nearest Outside Section Corner:
CONTRACTOR: License # 5831	County: Chautauqua
	Lease Name: Lemmon Well #: JBD #11
Wellsite Geologist: none	Field Name:
Purchaser:	Producing Formation: Layton
Designate Type of Completion:	Elevation: Ground: 960 Kelly Bushing: 962
⟨✓ New Well	Total Depth: 1615 Plug Back Total Depth:
✓ Oil	Amount of Surface Pipe Set and Cemented at: 41 Feet Multiple Stage Cementing Collar Used? Yes No If yes, show depth set: Feet If Alternate II completion, cement circulated from: 1251 feet depth to: 0 w/ 140 sx cmt.
Operator:	
Well Name:	Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)
Original Comp. Date: Original Total Depth: Deepening Re-perf. Conv. to ENHR Conv. to SWD Conv. to GSW Plug Back: Plug Back Total Depth Commingled Permit #:	Chloride content: 0 ppm Fluid volume: 0 bbls Dewatering method used: Evaporated Location of fluid disposal if hauled offsite:
Dual Completion Permit #:	Operator Name:
SWD Permit #:	Lease Name: License #:
ENHR Permit #:	Quarter Sec TwpS. R East West
GSW Permit #:	County: Permit #:
11/28/2011 12/1/2011 12/20/2011	
Spud Date or Date Reached TD Completion Date or Recompletion Date	

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

KCC Office Use ONLY
Letter of Confidentiality Received Date: _04/18/2012
Confidential Release Date:
Wireline Log Received
Geologist Report Received
UIC Distribution
ALT I I III Approved by: Deens Garrisor Date: 04/23/2012

Side Two



	erator Name: Johns & Buck Development, a General Partnership 26 Twp.34 S. R. 10 7 East 7 West				Lemmon	······································	Well #: _JBD #11		
Sec. 26 Twp. 34		•	autauqua						
INSTRUCTIONS: Sh time tool open and clo recovery, and flow rate line Logs surveyed. A	es if gas to surface t	est, along with final c	ier sniit-in n	racciira ra	achad ctatic laws			4 .	
Drill Stem Tests Taken (Attach Additional S		∐'Yes ☑ Ne	0		Log Formation	on (Top), Depth a	and Datum	☐ Sample	
Samples Sent to Geol	ogical Survey	☐ Yes 🗸 No)	Nar	_		Тор	Datum	
Cores Taken Electric Log Run		☐ Yes ☑ No ☑ Yes ☐ No ☑ Yes ☐ No		Ways	pah Limestone side Sandstone nont Limestone		1150 1353 1365 1421		
Gamma Ray/Cemer	nt Bond/CCL/VDL								
Purpose of String	Size Hole Drilled		W	surface, in	lew	Type of	# Sacks	Type and Perce	nt -
· Surface	11	8.625	20	s. / Ft,	Depth 41	Cement	Used	Additives	-
Production	6.75				-	portland	8	none	
·	9		9.5	9.5 1251 thick se		thick set	et 140 phenosea		eal
Purpose: Perforate Protect Casing Plug Back TD Plug Off Zone	Depth Tap Bottorn	ADDITION Type of Cement	T	TING / SQI ks Used	JEEZE RECORD	Type and	Percent Additives		
Shots Per Foot	PERFORATION Specify F	ON RECORD - Bridge Footage of Each Interval	Plugs Set/Type	•	Acid, Frac	ture, Shot, Cemer	it Squeeze Recor		
2 1166-1170					250 gal. 15% 3400# 20/40	HCL Acid	atoriai Oseij	1166-1	•
	·- ·	- <u></u>		— —	200# 12/20 fr	ac sand			1
TUBING RECORD:	Size:	Set At: 1175	Packer	At:	Liner Run:	Yes [/] No			4
Date of First, Resumed Pr 12/20/2011	roduction, SWD or ENI	IR. Producing N	lethod;	ing []		her (Explain)			- 4
Estimated Production Per 24 Hours	011 B	ibls. Gas	Mcf	Wate	er Bb		Gas-Oil Ratio	Gravity 36	
DISPOSITION Vented [] Sold (If vented, Submit	√ Used on Lease	Open Hole	METHOD O	F COMPLE Dually (Submit A	Comp. Comi	mingled it ACO-4)	PRODUCTIO	N INTERVAL:	

ACKARMAN HARDWARE and LUMBER CO 160 EAST MAIN STREET SEDAN, KS 67361

PAGE NO 1

PHONE: (620) 725-3103

THANKS FOR YOUR BUSINESS!!

1	Cumt No 253636	Job No	Purchas	e Order	LEMON-M	Reference	VET 10	Terms	Cle		Date	Time
_			*				NET 101	n	55		11/20/11	11:42
	P. O	S & BUCK I	NS 6736		Ship	To:	TA	X i c	TE; OI KANSAS SA	840552 MES TAX	41	D09789 LICATE VOICE -
Ц	INO SHIPE	ED ORDE	RED UM	sku		DESCRIPTION		SUGG	UNITS	BD 1 CC	(DEO 50	
	10)	EA	RM44816		PORTLAND CEMENT 92.60		3,000	10	PRICE/ 10.95		109.50 •

** AMOUNT CHARGED TO STORE ACCOUNT **

j

120.23 TAXABLE

109.50

(RANDY BROWN

HON-TAXABLE SUBTOTAL

0.00 109.50

TAX AMOUNT

10.73

TOTAL AMOUNT

120.23

XManual Signature



CONSOLIDATED

Oil Well Services, LLC

REMIT TO

Consolidated Oil Well Services, LLC Dept. 970 P.O. Box 4346 Houston, TX 77210-4346

MAIN OFFICE P.O. Box 884 Chanute, KS 66720 620/431-9210 • 1-800/467-8676 Fax 620/431-0012

INVOICE Invoice # Invoice Date: 12/09/2011 Terms: 15/15/30,n/30 Page

J. B. D. % P. J. BUCK P.O. BOX 68 SEDAN KS 67361 (620)725-3636

LEMMON JBD #11 32408 12/02/11 26-34S-10E KS

Part Number Description Qty Unit Price Total 1107A PHENOSEAL (M) 40# BAG) 80.00 1.2900 103.20 1110A KOL SEAL (50# BAG) 700.00 .4600 322.00 1118B PREMIUM GEL / BENTONITE 150.00 .2100 31.50 1123 CITY WATER 5000.00 .0165 82.50 1126A THICK SET CEMENT 140.00 19.2000 2688.00 4404 4 1/2" RUBBER PLUG 45.0000 1.00 45.00 Sublet Performed Description Total 9999-240 CASH DISCOUNT -359.43 9999-240 CASH DISCOUNT -490.83 Description Hours Unit Price Total 3∳8 CEMENT PUMP 1.00 1030.00 1030.00 EQUIPMENT MILEAGE (ONE WAY) 3∮8 50.00 4.00 200.00 3∮8 CASING FOOTAGE 1251.00 .22 275.22 T-90 WATER TRANSPORT (CEMENT) 3.00 112.00 336.00 486 MIN. BULK DELIVERY 1.00 350.00 350.00 PLUG 4 1/2" PLUG CONTAINER 1.00 205.00 205.00

Amount Due 5940.02 if paid after 01/08/2012

Labor: Sublt:	.00 -850.26	Freight: Misc: Supplies:	.00 .00 .00	Tax: Total: Change:	230.86 AR 5049.02	0017.02
7		2==========	=======	==========	=========	

igned Date BARTLESVILLE, OK EL DORADO, KS PONCA CITY, OK

918/338-0808 316/322-7022 EUREKA, KS 620/583-7664

580/762-2303

OAKLEY, KS 785/672-2227

OTTAWA, KS 785/242-4044

THAYER, KS 620/839-5269

GILLETTE, WY 307/686-4914



Ravin 3737

#246302

TICKET NUMBER LOCATION Back FOREMAN-T

Box 884, Chanute, KS 66720	FIELD TICKET & TREATMENT REPOR
0-431-9210 or 800-467-8676	ACMENT

CEMENT DATE CUSTOMER# WELL NAME & NUMBER SECTION TOWNSHIP RANGE COUNTY 12/2/1 429 JBD#1 343 26 08 CUSTOMER TRUCK# DRIVER TRUCK # DRIVER MAILING ADDRESS Johnw 486 CITY STATE ZIP CODE JOB TYPE HOLE SIZE HOLE DEPTH 1620 CASING SIZE & WEIGHT CASING DEPTH 1251 **DRILL PIPE** TUBING OTHER SLURRY WEIGHT 13.5 SLURRY VOL WATER gal/sk CEMENT LEFT IN CASING DISPLACEMENT PSI SOO MIX PSI RATE 140°KZ Aluc to bottom test ta bottom + set tromainos ACCOUNT QUANITY or UNITS **DESCRIPTION of SERVICES or PRODUCT** CODE UNIT PRICE TOTAL 5401 PUMP CHARGE 1030.00 5400 MILEAGE &CO.O 5401 min 3 hrs 55010 5402 1251 5621 A05.00 80 F 1101 A 103.10 200# 322,00 1118B 1123 5000 90 LIA6 A ١٤١٥ علاه 1688. OC 4404 45.00 Less 152 Discount 950.76

5049.02 TOTAL **AUTHORIZTION** TITLE DATE acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

& 3 %

SALES TAX

ESTIMATED

221.61

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E. Wright, Commissioner

April 18, 2012

P.J. Buck Jones & Buck Development, a General Partnership PO BOX 68 SEDAN, KS 67361-0068

Re: ACO1

API 15-019-27102-00-00 Lemmon JBD #11 SW/4 Sec.26-34S-10E Chautauqua County, Kansas

Dear Production Department:

We are herewith requesting that the Well Completion Form ACO-1 and attached information for the subject well be held confidential for a period of two years.

Should you have any questions or need additional information regarding subject well, please contact our office.

Respectfully, P.J. Buck

Conservation Division Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802



Phone: 316-337-6200 Fax: 316-337-6211 http://kcc.ks.gov/

Sam Brownback, Governor

Mark Sievers, Chairman Ward Loyd, Commissioner Thomas E, Wright, Commissioner

April 18, 2012

P.J. Buck Jones & Buck Development, a General Partnership PO BOX 68 SEDAN, KS 67361-0068

Re: ACO-1 API 15-019-27102-00-00 Lemmon JBD #11 SW/4 Sec.26-34S-10E Chautauqua County, Kansas

Dear P.J. Buck:

K.A.R. 82-3-107 provides for all completion information to be filed within 120 days of the spud date. Subsection(e)(2) of that regulation states "All rights to confidentiality shall be lost if the filings are not timely."

The above referenced well was spudded on 11/28/2011 and the ACO-1 was received on April 18, 2012 (not within the 120 days timely requirement).

Therefore, your request for confidential treatment of data contained within the ACO-1 filing cannot be granted at this time.

If you should have any questions, please do not hesitate to contact me at (316)337-6200.

Sincerely,

Production Department