

**CONFIDENTIAL****WELL COMPLETION FORM****WELL HISTORY - DESCRIPTION OF WELL & LEASE**OPERATOR: License # 5056Name: F. G. Holl Company L.L.C.Address 1: 9431 E CENTRAL STE 100

Address 2: _____

City: WICHITA State: KS Zip: 67206 + 2563Contact Person: Franklin R. GreenbaumPhone: (316) 684-8481CONTRACTOR: License # 5929Name: Duke Drilling Co., Inc.Wellsite Geologist: Rene HustedPurchaser: None

Designate Type of Completion:

- New Well Re-Entry Workover
- Oil WSW SWD SIOW
- Gas D&A ENHR SIGW
- OG GSW Temp. Abd.
- CM (Coal Bed Methane)
- Cathodic Other (Core, Expl., etc.): _____

If Workover/Re-entry: Old Well Info as follows:

Operator: _____

Well Name: _____

Original Comp. Date: _____ Original Total Depth: _____

- Deepening Re-perf. Conv. to ENHR Conv. to SWD
- Conv. to GSW
- Plug Back: _____ Plug Back Total Depth _____
- Commingled Permit #: _____
- Dual Completion Permit #: _____
- SWD Permit #: _____
- ENHR Permit #: _____
- GSW Permit #: _____

01/02/2012 01/16/2012 3/20/2012

Spud Date or Date Reached TD Completion Date or
Recompletion Date Recompletion DateAPI No. 15 - 15-007-23823-00-00Spot Description: 15' S. & 55' W. OF SENWSWNESE_NW_SW_NE Sec. 13 Twp. 30 S. R. 14 East West1830 Feet from North / South Line of Section2200 Feet from East / West Line of Section

Footages Calculated from Nearest Outside Section Corner:

 NE NW SE SWCounty: BarberLease Name: LENKNER 'A' Well #: 1-13Field Name: WildcatProducing Formation: NoneElevation: Ground: 1860 Kelly Bushing: 1871Total Depth: 4900 Plug Back Total Depth: _____Amount of Surface Pipe Set and Cemented at: 952 FeetMultiple Stage Cementing Collar Used? Yes No

If yes, show depth set: _____ Feet

If Alternate II completion, cement circulated from: _____

feet depth to: _____ w/ _____ sx cmt.

Drilling Fluid Management Plan

(Data must be collected from the Reserve Pit)

Chloride content: 39000 ppm Fluid volume: 1800 bblsDewatering method used: Hauled to Disposal

Location of fluid disposal if hauled offsite:

Operator Name: Reh Oil CompanyLease Name: Harrell D. 2-27 License #: 32556Quarter SE Sec. 27 Twp. 29 S. R. 13 East WestCounty: Pratt Permit #: D-20005**AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

KCC Office Use ONLY Letter of Confidentiality ReceivedDate: 04/20/2012 Confidential Release Date: _____ Wireline Log Received Geologist Report Received UIC DistributionALT I II III Approved by: NAOMI JAMES Date: 04/23/2012