

Notice: Fill out COMPLETELY  
and return to Conservation Division at  
the address below within  
60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 32147  
Name: K E SNYDER CO LLC  
Address 1: PO Box 107  
Address 2: \_\_\_\_\_  
City: HAMILTON State: KS Zip: 66853-0107  
Contact Person: LANCE SNYDER  
Phone: (620) 678-3613  
Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ☒ D&A ☐ Cathodic  
☐ Water Supply Well ☐ Other: \_\_\_\_\_ ☐ SWD Permit #: \_\_\_\_\_  
☐ ENHR Permit #: \_\_\_\_\_ ☐ Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed? ☐ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 073-24171-00-00  
Spot Description: \_\_\_\_\_  
SW NESE SW Sec. 31 Twp. 22 S. R. 11 ☒ East ☐ West  
750 Feet from ☐ North ☒ South Line of Section  
3151 Feet from ☒ East ☐ West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
☐ NE ☐ NW ☒ SE ☐ SW  
County: Greenwood  
Lease Name: Curry Well #: 1  
Date Well Completed: 4-5-12  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: Mike Heffron (KCC District Agent's Name)  
Plugging Commenced: \_\_\_\_\_  
Plugging Completed: 4-5-12

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |       |               |            |
|---------------------------|---------|---|-------|---------------|------------|
| Formation                 | Content | Casing  | Size  | Setting Depth | Pulled Out |
|                           |         | Surface   | 8 5/8 | 103           | NONE       |
|                           |         |   |       |               |            |
|                           |         |   |       |               |            |
|                           |         |   |       |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: 33217 Name: DAVID Farthing Three Rivers Exploration  
Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
City: Olpe State: KS Zip: 66202  
Phone: (620) 344-4548  
Name of Party Responsible for Plugging Fees: K E Snyder Co LLC  
State of \_\_\_\_\_ County: \_\_\_\_\_ ss. \_\_\_\_\_  
(Print Name) ☐ Employee of Operator or ☐ Operator on above-described well.

being first duly sworn on oath, says That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: [Signature]

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
APR 19 2012  
KCC WICHITA

DR