

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,004-0000

LEASE NAME Hineman

WELL NUMBER #1-13

SPOT LOCATION S/2 N/2 SE

SEC. 13 TWP. 19S RGE. 28 (E) or (W)

COUNTY Lane

Date Well Completed 8-13-84

Plugging Commenced 8-13-84

Plugging Completed 8-13-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Landmark Oil Exploration

ADDRESS 105 S. Broadway, Suite 1040, Wichita, KS 67202

PHONE # (316) 265-8181 OPERATORS LICENSE NO. 6113

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom _____ T.D. 4651

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	253	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Spotted 50 sx cement @ 2100' thru drill pipe.

Spotted 60 sx cement @ 870' thru drill pipe.

Spotted 50 sx cement @ 300' thru drill pipe.

Spotted 10 sx cement @ 40' thru drill pipe.

Spotted 10 sx cement in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address 401 East Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ernest Sifford (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well RECEIVED that the same are true and correct, so help me God. STATE CORPORATION COMMISSION

STATE CORPORATION COMMISSION

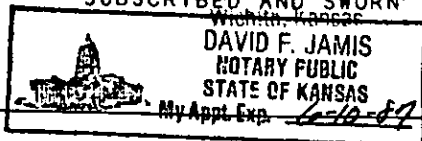
9-10-84
SEP 10 1984

(Signature) Ernest Sifford

(Address) 401 E. Douglas, Suite 500

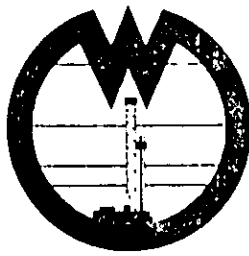
Wichita, Ks. 67202

CONSERVATION DIVISION
SUBSCRIBED AND SWORN TO before me this 7th day of September, 1984



David F. Jamis
Notary Public

My Commission expires:



15:101.210040000

WHITE

ANDELLISDRILLING, Inc.

DRILLERS LOG

OPERATOR: Landmark Oil Exploration, Inc.
 105 S. Broadway, Suite 1040
 Wichita, KS 67202

CONTRACTOR: White & Ellis Drilling, Inc., 401 E. Douglas, Suite 500,
 Wichita, Ks. 67202

Lease Name Hineman Well No. #1-13
 Sec. 13 T. 19S R. 28W Spot S/2 N/2 SE
 County Lane State Kansas Elevation _____

Casing Record:

Surface: 8 5/8 @ 253' with 135 sx. 3% cc, 2% gel

Production: _____ @ _____ with _____ sx.

Type Well: D & A Total Depth 4651'

Drilling Commenced 8-1-84 Drilling Completed 8-13-84

Formation	From	To	Tops
Cellar	0	7	
Sand, Shale	7	1539	
Shale, Sand	1539	2540	
Lime, Shale	2540	3262	
Shale, Lime	3262	3390	
Lime, Shale	3390	4417	
Lime	4417	4499	
Lime, Shale	4499	4651	

RECEIVED
STATE CORPORATION COMMISSION

SEP 10 1984

CONSERVATION DIVISION
Wichita, Kansas