STATE OF MAISSAS	WELL	LPACETA	NG KECUKD			`	
STATE CORPORATION COMMISSION	N	K.A.R82-3-117			API NUMBER 15-101-21803 -00 - 00 - 00 - 00 - 00 - 00 - 00 -		
130 S. Market, Room 2078							
67202 TYPE OR PRINT WELL 1	NUMBER	1-10	<del></del> _				
	NOTI	CE: Fill ou	t <u>completely</u>	450 Ft.	from S Section Line		
	and	return to	Cons. Div.	1765 Ft. 1	from E Section Line		
	of	Tice within	30 days				
LEASE OPERATORMurfin Drilling C	Co., Inc.			SEC 10 TW	/P. <u>19S</u> RGE. <u>28W</u> (	(E) or (W)	
ADDRESS 250 N. Water, Suite 300; V			COUN		<del></del>	$\circ$	
PHONE # (316 ) <u>267-3241</u>	_OPERATORS LI	ICENSE N	O. <u>30606</u>	_ Dat	e Well Completed	10/7/02	
Character of Well <u>D&amp;A</u> (Oil, Gas, D&A, S The plugging proposal was approved on <u>10/1</u> by <u>Michael Maier w/KCC Dodge City, KS.</u>	8/02	F	Plugging Comp	leted <u>10/1</u>	8/02	  nt's Name).	
Is ACO-1 filed? <u>yes</u>	If not, is well I	og attached	!?	по		<del> </del>	
Producing Formation <u>none</u> Depth	to Top	Botto	om	_ TD <u>4727'</u>		Show depth and	
thickness of all water oil and gas formations.							
OIL, GAS, OR WATER RECORDS	<del></del>	CASING	RECORD				
Formation Content	From	То	Size	Put In	Pulled out		
			<del></del>		····	—	
	surface	280	8 5/8	280	0		
	production	4724	5 1/2	4267	1301'		
			<del></del>				
				į		ł	
to feet each set.  Plugged well as follows:set CIBP w/2sxs cmt cmt. 2 <sup>nd</sup> plug @ 810' w/ 50 sxs cmt. 3 <sup>rd</sup> plug Michael Maier w/ KCC Dodge City, KS.  Name of Plugging Contractor Murfin Di	@ 240° w/40sxs cn	nt. 4 <sup>th</sup> plug		e w/10sxs cmt.\		-	
250 N. Water, Suite 300; V	Wichita, KS 67202	!					
				a -			
NAME OF PARTY RESPONSIBLE FOR	R PLUGGING FE	es: <u>N</u>	Aurfin Drilling	Company, Inc.	<del>-</del>		
CTATE OF VANGAS	60	I INITY OF	arna	MCV			
STATE OF <u>KANSAS</u> Tom W. Nichols, Production Manager		UNTY OF	-		ss.	first duly swar	
oath, says: That I have knowledge of the fact	` .		,	•	. •	•	
same are true and correct, so help me God.	o, saicinents, and f	naucio HCfC	om vontanicu ai	·	above-described well	ישי וויטע עומו עוני	
same are true and correct, so neith me God.			(Signat	ure)	W. Muh		
			(Signat		hita, KS	RESTAVE	
			(Audit	- ++10	***************************************	10-20	
SUBSCRIBED A	AND SWORN TO	before me t	his <u>22nd</u> day	of Oct., 2002		OCT 2 no gand	
		C.			ur	د ۷ ه کې ۱۲۰۰ -	
Notary Public - Barbara J. Dodson	ubour 10	odso	~	_	NC.	in Wickin	
•	Expires: 12/16/0	3 F	orm CP-4	- Re <sup>.</sup>			
Ny Commission	BARBARA J. DO NOTARY PUB STATE OF KAN My Appt. Exp. 12:1	DSON	o.m or -4				