STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,119-00

LEASE NAME Hineman

WELL NUMBER #1-18

SPOT LOCATION SW¼ NW¼ NE¼

SEC. 18 TWP. 19S RGE. 28 (W)

COUNTY Lane

Date Well Completed 02/01/85

Plugging Commenced 02/01/85

Plugging Completed 02/01/85

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR Rine Exploration Company
ADDRESS Suite #645, 300 W. Douglas, Wichita, KS 67202

PHONE # (316) 262-5418 OPERATORS LICENSE NO. 5020

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify?

Is ACO-1 filed? Yes If not, is well log attached?

Producing formation Depth to top bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug well as follows: Bottom plug @ 2130' w/50 sacks; 2nd plug @ 1680' w/50 sacks; 3rd plug @ 390' w/50 sacks. Hulls and plugs @ 40' w/10 sacks, 15 sacks in rat hole and 10 sacks in mouse hole. Cemented with 60-40 poz mix, 2% gel, 3% cc.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell Cement License No.
Address

STATE OF Kansas COUNTY OF Sedgwick, ss.

Rine Exploration Company (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
2-2-85

FEB 21 1985
CONSERVATION DIVISION
Wichita, Kansas

RINE EXPLORATION COMPANY
(Signature) M. Bradford Rine
M. Bradford Rine, Geologist
(Address) Suite #645, 300 W. Douglas
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 15th day of February, 1985

Ginger L. Mitchell
Notary Public

My Commission expires: June 11, 1988

GINGER L. MITCHELL
Sedgwick County, Ks
My Appt. Exp. 6-11-88

Form CP-4
Revised 01-84