Form CP-4 Rev. 12-15-8

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Com		FLUGGING	RECORD				
Make Required Affidavit	COUNTY	lane		SEC. 2	n TWP. 10	og RGE. 28W E/\'	
				_	rom lines:	9S_RGE28W_E/\'	
	Lease Owner	rChie	ef Dri	lling Co.	. Inc.		
						1 No. <u>*#1</u>	
	Office Address 905 Century Plaza, Wichita, Ks. 67202						
	Character of Well (Completed as Oil, Gas or Dry Hole): D.H.						
20		Date Well Completed 1-12-84					
		Application for plugging filed 1-12-84 Plugging commenced 1-12-84					
				1-12-84			
		Reason for abandonment of well of					
Locate Well	reason for	abaraorn	Lile Or	werr or pr	oddenie rou	in the same of the	
correctly on above	Was pormis	aion obto	inod fr	om the Con	commetion D	ivision or it's	
Section Platt.	-						
N of Caronnada Ass							
Name of Conservation Age							
Producing formation					com.	1.D. 4693	
Show depth and thickness	or all water	, oil and	gas to	rmations.			
OIL, GAS OR WATER RECORD	S					Casing Record	
Formation	Content	From	To	Size	Put in	Pulled Out	
surface		,	, ,		•	m w/190 sx	
	_60-40 pos	m1x, 39	-c-c-	28 gel			
fluid was placed and the or other plugs were used to	, state the clech plug set	haracter 40 pos 1	of same	and depth	placed, fro	plug @ 2130'	
w/50 sx 4th plug @							
15 sx in	the rat ho	le. Bob	Tarbu	tton, sta	te plugge	r. started	
@ 1:30 p.m	COMDIETE	<u>a @ 3:4:</u>	p.m.				
		 			• • • • • • • • • • • • • • • • • • • •		
/YE - 444-4	1 7			5120			
(If additiona Name of Plugging Contrac	tor Warr	is neces ior Dril	sary, u lling (se MAUK or Co.,	this sheet)	
						-	
CTATE OF "	OCIDENT OR	_	·		·		
F.W. Shelton, Jr.,	COUNTY OF_	Lar (employ	ne ee of a	_,ss. wner) xxxx6	EKJORIK MINIM 1086	sometar) of the	
STATE OF Kansas F.W. Shelton, Jr., above-described well, be facts, statements, and m filed and that the same	atters nerein ÆECENNE Dand o	containe correct.	dand t	he log of	at I have kn the above-de	nowledge of the escribed well as	
STATE CO	RPORATION COMMISSI	ON			Als	-	
.1.	AN 31 1984	(Signature) No Mutture) 31 1984 F.W. Shelton, Jr., Vice Pres.					
	1-31-84				(AQQITE	288)	
SUBSCRIBED AND SW	ERVATION DIVISION ORNATION DIVISION	me shis	12		Jan.,	za, Wichita, Ks . 19 84	
自	MARTHA E. GUST NOTARY PUBLI STATE OF KANS T. EXPIRES	TIN C	11/1		dust	Tio	
My Commission expires:	I BAPULES TY	<u> </u>	Martl	na E. Gus	nc stin	otary Public.	