

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-42-3-117

API NUMBER 15-101-21662-0000

LEASE NAME TOBUREN

WELL NUMBER 1

1650 FT. from 4 SECTION LINE

330 FT. from E SECTION LINE

SEC. 20 TWP. 19S (RGE. 28 XX) (R/W)

COUNTY Lane

Date Well Completed 9-26-93

Plugging Commenced 9-26-93

Plugging Completed 9-26-93

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR ARGENT ENERGY, INC.

ADDRESS 110 South Main, Suite 810 Wichita, Ks. 67202

PHONE (316) 262-5111 OPERATORS LICENSE NO. 30269

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on September 25, 1993 (DATE)

by Steve Pfeifer KCC Plugger (KCC DISTRICT AGENT'S NAME)

Is ACO-1 filled? by operator If not, is well log attached? yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4690'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
	surface	0	263'	8 5/8"	263'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from foot to foot each.

50 sx. @ 2150', 80 sx. @ 1300', 50 sx. @ 650', 50 sx. @ 300', 10 sx. @ 40', 15 sx. in rat-hole  
 TOTAL: 255 sx. 60/40 Pozmix, 6% Gel, 1/4# Floseal

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor L. D. Drilling, Inc. License No. 6039

Address R.R. 1 Box 183 B Great Bend, Kansas 67530 STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Argent Energy, Inc.

STATE OF Kansas COUNTY OF Barton, ss. Wichita, Kansas

L. D. Davis (Employee of Operator) Wichita, Kansas

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed. The same are true and correct, so help me God.

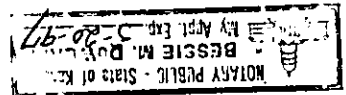
(Signature) L. D. Davis

(Address) L. D. Davis  
 R.R. 1 Box 183 B  
 Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 30th day of September, 1993

Bessie M. DeWerff  
 Notary Public

My Commission Expires: 5-20-97



RECEIVED  
 STATE CORPORATION COMMISSION  
 OCT 04 1993  
 10-4-93  
 CONSERVATION DIVISION

EFFECTIVE DATE: 8-22-93  
 DISTRICT # 1  
 SSAT: Yes  No

State of Kansas  
 NOTICE OF INTENTION TO DRILL

101-21,662-0000  
 FORM MUST BE SIGNED  
 ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date August 25, 1993  
 month day year

Spot NE SE NE Sec 20 Twp 19 S. Rg 28 East  
 West

OPERATOR: License # 30269  
 Name: Argent Energy, Inc.  
 Address: 110 South Main, Suite 810  
 City/State/Zip: Wichita, Kansas 67202  
 Contact Person: James C. Remsburg  
 Phone: 316-262-5111

1650 feet from South / North line of Section  
 330 feet from East / West line of Section  
 IS SECTION  REGULAR  IRREGULAR

(NOTE: Locate well on the Section Plat on Reverse Side)  
 County: Lane  
 Lease Name: Toburen Well #: 1  
 Field Name: Unnamed

CONTRACTOR: License #: 6039  
 Name: L. D. Drilling, Inc.

Is this a Prorated/Spaced Field?  yes  no  
 Target Formation(s): Mississippian

Well Drilled For: Well Class: Type Equipment:  
 Oil ... Enh Rec ... Infield  Mud Rotary  
 Gas ... Storage ... Pool Ext. ... Air Rotary  
 OUVO ... Disposal  Wildcat ... Cable  
 Seismic; ... # of Holes ... Other

Nearest lease or unit boundary: 330'  
 Ground Surface Elevation: 2766 feet MSL  
 Water well within one-quarter mile:  yes  no  
 Public water supply well within one mile:  yes  no

If OUVO: old well information as follows:  
 Operator: \_\_\_\_\_  
 Well Name: \_\_\_\_\_  
 Comp. Date: \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Depth to bottom of fresh water: 120'  
 Depth to bottom of usable water: 1250-1350'  
 Surface Pipe by Alternate: 1  2  
 Length of Surface Pipe Planned to be set: 250'  
 Length of Conductor pipe required: Nona  
 Projected Total Depth: 4700'  
 Formation at Total Depth: Mississippian

Directional, Deviated or Horizontal wellbore?  yes  no  
 If yes, true vertical depth: \_\_\_\_\_  
 Bottom Hole Location: \_\_\_\_\_  
 Exp. 2/17/94

Water Source for Drilling Operations:  
 ... well ... farm pond  other   
 DWR Permit #: \_\_\_\_\_  
 Will Cores Be Taken?:  yes  no  
 If yes, proposed zone: \_\_\_\_\_

**AFFIDAVIT**

250' Alt. II Req.

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.

Pusher Craig D. ...  
 SPUD DATE 9-16-93 INIT. SDA  
 LENGTH SURFACE PLANNED 250' + 8 3/8'  
 RESERVE PIT STATUS- REMOVE FLUID LINED  
 after salt sect. \_\_\_ bbls. \_\_\_ when done \_\_\_ bbls.  
 RATHOLED AHEAD?  Y  N SIZE HOLE  
 SURFACE PIPE 2 1/2" @ 263' CONDUCTOR  
 ANHYDRITE T- 2121' B- 2154' ELEVATION  
 TD 4690' FORMATION \_\_\_\_\_  
 RAN PIPE @ \_\_\_ DV TOOL \_\_\_ ALT II DONE \_\_\_  
 \_\_\_ SX \_\_\_ Y \_\_\_ N  
 \_\_\_ Arbuckle Plug @ \_\_\_ Ft. W/ \_\_\_ SX  
 \_\_\_ Hug./Council @ \_\_\_ Ft. W/ \_\_\_ SX  
 \_\_\_ Anhydrite Base @ 2154' Ft. W/ 50 SX  
 \_\_\_ 2-1/2 Base Anyh. @ 1300' Ft. W/ 80 SX  
 \_\_\_ 1/2, 1/2 Plug @ 650' Ft. W/ 50 SX  
 \_\_\_ Bottom Surface @ 300' Ft. W/ 50 SX  
 \_\_\_ 40' Plug @ 40' Ft. W/ 10 SX  
 RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ \_\_\_ SX  
 WATER WELL \_\_\_ SX (Irr. Well \_\_\_ Pond \_\_\_)  
 Hauling  
 TECHNICIAN SP DATE 9-24-93  
 TYPE OF CEMENT 60/40 par. 6 gal 1/4 FS  
 STARTING TIME: \_\_\_ (AM/PM) DATE \_\_\_\_\_  
 COMPLETION TIME: 3:15 (AM/PM) DATE 9-25  
 CEMENT DIVISION  
 RECEIVED  
 STATE CORPORATION COMMISSION  
 OCT 6 1993  
 Wichita, Kansas  
 Acc'd

15-10-24667-0000

DRILLER'S WELL LOG

DATE COMMENCED: 9-16-93  
DATE COMPLETED: 9-26-93

ARGENT ENERGY, INC.  
TOBUREN #1  
NE SE NE Sec. 20-T19S-R28W  
LANE COUNTY, KANSAS

0	-	263	Surface - shales
263	-	350	Shale
350	-	1505	Shale W/Lime
1505	-	2124	Lime & Shale
2124	-	2154	Anhy
2154	-	2700	Shale & Lime
2700	-	4630	Lime & Shale
4630	-	4690	Lime
		4690	RTD

ELEVATION: 2787' GR 2792 KB

SURFACE CASING:

8 5/8" set @ 263' W/165 sx. 60/40  
Pozmix, 2% Gel, 3% CC

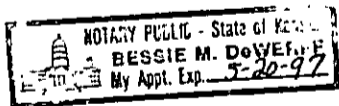
A F F I D A V I T

STATE OF KANSAS     )  
                                  <sup>ss</sup>  
COUNTY OF BARTON    )

L. D. DAVIS of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

*L. D. Davis*  
L. D. Davis

Subscribed and sworn to before me this 30th day of September 1993.



*Bessie M. DeWerff*  
Notary Public: Bessie M. DeWerff

My Commission expires: 5-20-97

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