

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-101-216620001

LEASE NAME #1 Warren Toburen

TYPE OR PRINT

WELL NUMBER 1

NOTICE: Fill out completely

3630 Ft. from N Section Line

and return to Cons. Div.

330 Ft. from E Section Line

office within 30 days

LEASE OPERATOR Rheem Resources, Inc.

SEC. 20 TWP. 19S RGE. 28 (E) or (W)

ADDRESS 100 S. Main, Suite 505, Wichita, KS 67202

COUNTY Lane

PHONE # (316) 262-5099 OPERATORS LICENSE NO. 31283

Date Well Completed 04/19/96

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 03/27/96

The plugging proposal was approved on _____ (date)

by Kevin Strub - Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ TD 4420'

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8 5/8"	in place	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 2150' feet to MH feet each set.

2150' - 50 sx, 1300' - 80 sx, 650' - 50 sx, 300' - 50 sx, 40' - 10 sx, RH - 15 sx, MH - 10 sx - 60/40 Pozmix, 6%gel, 1/4# floseal, - JC: 4:30am 4/19/96

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rheem Resources, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

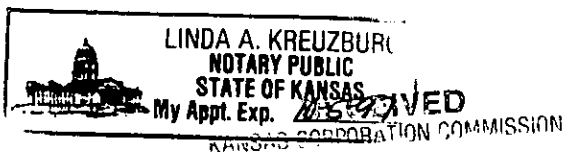
James L. Rheem (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the job of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) 100 S. Main Suite 505

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 16th day of June, 1996



Linda A. Kreuzburg
Notary Public

My Commission Expires: 10-5-97

JUN 21 1996
6.21-96
CONSERVATION DIVISION
WICHITA, KS

EFFECTIVE DATE: 3-19-96

State of Kansas

101-21,662-0001

FORM MUST BE TYPED

DISTRICT # 1

NOTICE OF INTENTION TO DRILL

FORM MUST BE SIGNED

SGA? Yes No

Must be approved by the K.C.C. five (5) days prior to commencing well.

Expected Spud Date MARCH 18, 1996 month day year

Spot NE - SE - NE Sec 20 Twp 19 S, Rg 28 East West

OPERATOR: License # 31283 Name: RHEEM RESOURCES, INC. Address: 100 S. MAIN SUITE 505 City/State/Zip: WICHITA, KS 67202-3738

3630 feet from North Line of Section 330 feet from East Line of Section IS SECTION X REGULAR IRREGULAR? (NOTE: Locate well on the Section Plat on Reverse Side) County: LANE

Contact Person: JAMES L. RHEEM Phone: 316-262-5099

Lease Name: #1 WARREN TOBUREN Well #: 1 Field Name: UNNAMED

CONTRACTOR: License #: 30606 Name: MURFIN DRILLING COMPANY

Is this a Prorated/Spaced Field? yes X no Target Formation(s): MISSISSIPPIAN

Well Drilled For: Well Class: Type Equipment:

X Oil ... Enh Rec ... Infield X Mud Rotary ... Gas ... Storage ... Pool Ext. ... Air Rotary

X OWWO ... Disposal ... Wildcat ... Cable ... Seismic; ... # of Holes ... Other

If OWWO: old well information as follows:

Operator: ARGENT ENERGY Well Name: #1 TOBUREN Comp. Date:

Old Total Depth 4670'

Nearest lease or unit boundary: 330' Ground Surface Elevation: 2766 feet MSL Water well within one-quarter mile: yes X no Public water supply well within one mile: yes X no Depth to bottom of fresh water: 120' Depth to bottom of usable water: 1250'

Surface Pipe by Alternate: 1 X 2 Length of Surface Pipe planned to be set: 250-263 Length of Conductor pipe required: N/A Projected Total Depth: 4700 Formation at Total Depth: MISSISSIPPIAN Water Source for Drilling Operations:

... well ... farm pond X other

Directional, Deviated or Horizontal wellbore? yes no if yes, true vertical depth:

Will Cores Be Taken? yes X no if yes, proposed zone:

Bottom Hole Location: Exp. 9/14/96

263' Alt. II Set

AFFIDAVIT

Pusher: Rev. Haffenstein SPUD DATE: 4-12-96 INIT. AL

LENGTH SURFACE PLANNED: 263' 8 3/8

RESERVE PIT STATUS- REMOVE FLUID LINED after salt sect. bbls. when done bbls.

CATHOLED AHEAD? Y N SIZE HOLE SURFACE PIPE 2 3/4 CONDUCTOR ANHYDRITE T- B ELEVATION

TO 4720 FORMATION

VAR PIPE @ DIV TOOL ALT II DONE SX Y N

Arbuckle Plug @ Ft. W/ SX

Ing./Council @ Ft. W/ SX

Anhydrite Base @ 2150 Ft. W/ 50 SX

1/2 Base Anyh. @ 1300 Ft. W/ 50 SX

1/2, 1/2 Plug @ 650 Ft. W/ 50 SX

Bottom Surface @ 300 Ft. W/ 50 SX

40' Plug @ 40 Ft. W/ 10 SX

WATER WELL 15 SX (Jrr. Well) Pond Hauling

MOUSE HOLE W/ 10 SX

CHINICIAN K.S. DATE

PE OF CEMENT 60/40 @ 9% 4 1/4 Flossal

STARTING TIME 1:30 (AD/PM) DATE 4/23/96

COMPLETION TIME 4:30 (AD/PM) DATE 4/23/96

MENT COMPANY Allied