

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-135 22, 310-00-00

N/E, Sec. 13, T 16 S, R 24 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6041

Lease Name Ransom Well # 2

Operator: Petroventures Inc.

County Neosho

Name & Address Suite 600

Well Total Depth 4565 feet

4704 Harlan

Conductor Pipe: Size _____ feet

Denver Co. 80212

Surface Casing: Size 8 5/8 feet 350'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Dunn - Gardner License Number 5426-

Address 200 W. Douglas Suite 200 Wichita, KS 67202

Company to plug at: Hour: 12:00 AM Day: 24 Month: 10 Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO R. D. Rothe

(company name) Dunn - Gardner Pet (phone) 265-1111

were:

1st plug @ 1020' w/ 705x

2nd " " 360' w/ 405x

3rd Solid Bridge @ 40' -> Cement to 0' w/ 10 5x

5th Circ. Ratchet w/ 105x

Signed Steve Ransom
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:30 AM Day: 24 Month: 10 Year: 1982

ACTUAL PLUGGING REPORT

plugged as ordered

RECEIVED
STATE CORPORATION COMMISSION
11-02-1982
NOV 2 1982

CONSERVATION DIVISION
Wichita Kansas

Remarks: Cemented by Sun - 50/50 Permij
4 1/2 gal - 370cc

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Steve Ransom
(TECHNICIAN)

DATE 11-15-82
INV. NO. 1614-W