DATE

1X11. No. 3641 - 9-27

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|------|---|---|---|---|---|--|
| • • | 1 050318 | | | API NUMBER 15- 135-22,645-00-00 | | |
| | TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | | | NW SW SE , SEC. 26 , T 16 S, R 22 W/X 990 SE Corner of 130 West from XXXS section line 2310 SE Corner of 130 SE Corner of 2310 SE Corner of | | |
| | TECHNICIAN'S PLUGGING REPORT | | | | | |
| | Operator License #5198 | | Lease Name Ummel " | B" Well / 1 | | |
| | Operator: Nameå Address | A. Scott Ritch | ie | County <u>Ne</u> | SS (2.01 | |
| | | 125 North Market, Suite 950 | | Well Total Depth_ | 4425 / 43.81 | |
| | | Wichita, KS 67 | 202 | Conductor Pipe: \$ | | |
| | Abandoned | I OII Well | Gas Well_ | input Well | SWD WellD&A_X | |
| | Other well as hereinafter indicated | | | | | |
| | Plugging Contractor Murfin Drilling Co. License Number 6033 | | | | | |
| | Address617 Union Center Building, Wichita, KS 67202 | | | | | |
| | Company to plug at: Hour: 5:00 am Day: 24 Month: August Year:19 84 | | | | | |
| | Plugging proposal received from Terry McRae | | | | | |
| | (company name) Murfin (phone) 316-267-3241 | | | | | |
| | were: to fill hole with heavy mud and spot cement through drill pipe | | | | | |
| | 1st plug at 1960' with 50 sx cement | | | | | |
| | 2nd plug at 990' with 50 sx cement | | | | | |
| | 3rd plug at 300' with 40 sx cement | | | | | |
| | solid bridge | | | | | |
| | 4th plug 6th plug 10 sx cer | hulis - plug al to circulate ra ment | at hole with 15 s | x cement, 7th plug to opposal Received by | circulate mouse hole with (TECHNICIAN) | |
| | Bluesiss | Operations att | anded by Agent?: | Al I Part | None X | |
| | | | | : 24 Month: A | | |
| | Uperatio | I HOOLEO DEDORT | 1st plug at 196 | 0' with 50 sx cement, | 2nd plug at 990' with 50 sx | |
| | | ACTUAL PLUGGING REPORT 1st plug at 1960' with 50 sx cement, 2nd plug at 990' with 50 sx cement, 3rd plug at 300' with 40 sx cement, 4th & 5th plugs - solid bridge - hulls - plug | | | | |
| | | | | | | |
| | at 40' cement to surface with 10 sx cement, 6th plug to circulate rat hole with 15 | | | | | |
| | sx cement, 7th plug to circulate mouse hole with 10 sx cement. | | | | | |
| | | <u>, , , , , , , , , , , , , , , , , , , </u> | | | | |
| | | | | | | |
| | | (If additi | zmix 2% gel 3% co onal describetion STATE CORPORATION | COMMISSION STATE | of this form.) | |
| | 9-12-8 | tid hot) obser | ve this plugging. SEP 0 4 Manuel | 1981 Signed Richa | HECHNICIANI LARRY SE | |
| | 3641 | | CONSERVATION (Wichita, Kar | isas Vaision | FORM CP-2/3 Rev.01-84 | |
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