STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely

and return to Cons. Div. office within 30 days.

API NUMBER 15-135-21,920-

LEASE NAME Anderson

WELL NUMBER H-1

SPOT LOCATION E/2-NE NE

SEC. 28 TWP. 16 RGE. 24 (E) or (W)

COUNTY Ness

Date Well Completed

Plugging Commenced 12-4-84

Plugging Completed 12-10-84

LEASE OPERATOR Pickrell Drilling Company

ADDRESS Box 1303, Great Bend, Ks. 67530

OPERATORS LICENSE NO. 5123

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

which KCC/KDHE Joint Office did you notify? One

If not, is well log attached? With application Is ACO-1 filed?

Depth to top bottom T.D. 4499'

Show depth and thickness of all water, oil and gas formations.

OIL. GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	Slze	Put in	Pulled out
				8-5/8" 4-1/2"	232 4495'	None 2,519,50'

Describe in detail the manner in which the well was plugged, Indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Dumped sand to 4440' and 4 sacks cement. Shot casing at 3500', 3000' 2750' and 2500'. Pulled 61 joints of 4-12" casing Squeezed well with 2 sacks hulls, 15 sacks gel, 50 sacks cement, 10 sacks gel, 1 sack hulls, released plug and pumped 150 sacks 60/40 pozmix cement with 2% added gel and 3% calcium chloride. Maximum pressure was 900 psi and shut in

Name of Plugging Contractor Rockhold Engineering, Inc. License No. Address Box 698. Great Bend. Ks. 67530

CORFORTION COMMISSION

STATE OF Kansas COUNTY OF Barton

CONSERVATION DIVISION

(employee of operator) or Wichita, Kansas James W. Rockhold (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and

the log of the above-described well as filed that the same are true and correct, so help me God.

> (Signature) James

(Address) Box 698.

SUBSCRIBED AND SWORN TO before me this /27hday of Necember) . 1984

IONA M. LEATHERMAN Barton-County, Kansas My Appt. Exp. 9-26-87

My Commission expires:

Form CP-4