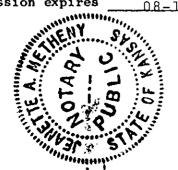
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely M

WELL PLUGGING RECORD

Make Required Affidavit		Ness				6S Rge. 24	_\$X/W
Mail or Deliver Report to	Locatio			or foota	ge from li	nes	
Conservation Division		NE NE SW					
State Corporation Comm.		Lease Owner K & E Petroleum, Inc.					
245 North Water		Lease Name HORCHEM "D" Well No. 1					
Wichita, KS 67202	Office	Address	816 Un	<u>ion Cent</u>	er, Wich	<u>ita, Kansa</u>	15
	Charact			eted as O	il, Gas or	Dry Hole)	
		Dry H				7.5.5	
<u> </u>		Date Well completed 10-22 19 80					
i i		Application for plugging filed 10-22 19 80					
		Application for plugging approved 10-22 19 80					
		Plugging commenced 10-22 19-80 Plugging completed 10-22 19-80					
		Plugging completed 10-22 19 80 Reason for abandonment of well or producing formation					
		No commercial quantity of oil or gas available					
						ast product	
	1 p.	oudcing "		,	4	_	19
	Vas per	mission o	btained	from the	Conservati	on Division	
Locate well correctly on above Section Plat	•				mmenced?	Yes	
Name of Conservation Agent wh						midt	
Producing formation		oth to top		ottom		th of Well	1493 '
Show depth and thickness of a	ll water, oil	l and gas	formatio	ons.	_	_	
OIL, GAS OR WATER RECORDS						CASING RECOR	<u>D</u>
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OU	c
				<u> </u>			
Describe in detail the man		<u> </u>		<u> </u>	<u></u>	<u> </u>	
plugs were used, state the check feet for each p		ame and de	pen prac	ed, IIom_		feet to	
T.D. 4493'						RECEIVED	
					STATE OF	PRPORATION COMM	
Set 1st plug @ 1050' wi						THE OTEXTION COMIN	ISSION
2nd plug @ 300' with 25						1 <u>0</u> V - 3 1980	
	idge with 1					11-03-105	20
Rathole with 5 sx., 50/	50 posmix,	6% gel.		<u> </u>	CONS	ERVATION DIVISI	26
Plug was down @ 3:00 a.	m 10-22-80				M	Vichita, Kansas	<u> </u>
Flug was down e 3.00 a.	m. 10-22-80	•				1111000	
/T4 p.24444		40 0000		DACV of	this shoot		
(If additional	-		- •		this sneed	.,	
Name of Plugging Contractor Abercrombie Drilling, Inc.							
STATE OF Kansas	COADA	TY OF	٧٥	dgwick			
Jack Lt. Partridge,						SS. Wher or one	ratorl
of the above-described well,				-		_	
the facts, statements, and ma	_	-		•			
as filed and that the same ar						00011000 #0	
		/	γ i.	000	_		
(Signature) (Jan a Parting a)							
	1	8	01 Uni	<u>on Cente</u>	r, Wichi	ta, Kansa	s
(Address)							
SUBSCRIBED AND SWORN TO before me this 30th day of October , 1980							
				10 1	7 (00		
		کی	HOA	utin (1. 71	etheny	
My commission expires 08	7.0 04	Je	anette	A. Meth	ieny nd	cary Public	•
	-18-84					•	
WINENY ON							
The state of the s							



CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

SPUD DATE:

COMPLETION DATE:

K & E Petroleum, Inc. Abercrombie Drilling, Inc. HORCHEM "D" #1

Shale & Lime

Rotary Total Depth

NE NE SW, Section 8-16S-24W

Ness County, Kansas

10-14-80

10-22-80

0	1880	Sand & Shale
1880	1912	Anhydrite
1912	2243	Sand & Shale
2243	2639	Shale & Redbed
2639	3100	Sand & Shale
3100	3415	Shale & Redbed
3415	3662	Sand $\&$ Shale
3662	3919	Shale & Lime
3919	4018	Lime & Shale
4018	4135	Shale & Lime
4135	4388	Lime & Shale
4388	4470	Shale & lime
4470	4485	Lime & Shale

4493

4493

Spud hole @ 12:00 p.m. 10-14-80. Drilled 370' of a 12-1/4" hole. Ran 9 joints of 8-5/8" 24# casing (tally 357.90') Set @ 365.90'. Cemented with 250 sx. of Ran 9 joints common, 2% ge., 3% c.c. Cement did circulate. Plug was down @ 3:30 a.m. 10-15-80.

T.D. 4493'. Set 1st plug @ 1050' with 70 sx., 2nd plug @ 300' with 25 sx., 3rd plug @ 40' solid bridge with 10 sx. Rathole with 5 sx. 50/50 posmix, 6% gel. Plug was down @ 3:00 a.m. 10-22-80.

RECFIVED STATE CORPORATION COMMISSION

SAMPLE TOPS:

1880' Anhydrite 1912' B/Anhydrite

4485

'NOV - 3 1980 CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the HORCHEM "D" #1, NE NE SW, Section 8-16S-24W, Ness County, Kansas.

ABERCROMBIE DRILLING, INC.

Asst. Sec.-Treas

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and tate as of this 30th day of October, 1980.

edhend Notary Public