

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-22,923-00-00

LEASE NAME Clarke #1

WELL NUMBER 1

1650 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 31 TWP. 16S RGE 22W (O) or (W)

COUNTY Ness

Date Well Completed 10-3-85

Plugging Commenced 11:30 A.M.

Plugging Completed 1:00 P.M.

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Phelps Dodge Fuel Devel. Corp.

ADDRESS 134 Union Blvd., #640, Lakewood Colo. 80228

PHONE# (303) 986-4571 OPERATORS LICENSE NO. 9623

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

(CL)

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

All plugs were 60/40 Cl A/poz. 50 Sx 1700' - 1600', 50 Sx 840 - 740', 10 Sx 40' - 0', 10 Sx RH, 10 Sx MH. All cement plugs displaced with 9.6 ppg 55 vis drlg. mud. Same mud left in hole between plugs. P & A done by Allied Cementing Co., Ness City, Ks. See their ticket #73 dated 10-3-85.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co. License No. _____

Address Ness City, Ks.

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. C. Jewell

(Address) 1645 Court Pl. #221 Denver 80202

SUBSCRIBED AND SWORN TO before me this 25th day of October, 19 85

P. M. [Signature]
Notary Public

My Commission 11-29-87

RECEIVED
OCT 30 1985
10-30-1985
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84