STATE OF KANSAS

WELL PLUGGING RECORD

API	NUMBER	2410 15-135-214 09	9
		13-133-21409	

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117		API NUMBER 15-135-21409 0	
Wichita, Kansas 67202			LEASE NAME McDonald 31-D	40
M	TYPE OR PRINT OTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER1	
			2315 Ft. from S Section Line	
·	990 Ft. from E Section Line			
LEASE OPERATOR Ritchie Explor	SEC. <u>31</u> TWP. <u>16</u> RGE. <u>22</u> (E)or W			
ADDRESS P.O. Box 783188, Wi	COUNTY Ness			
PHONE # ()316-691-9500 OPERATOR	Date Well Completed 8/31/00			
Character of Well	Plugging Commenced $\frac{8/31/00}{}$			
(Oll, Gas, D&A, SWD, Input, Water	Plugging Completed 8/31/00			
The plugging proposal was approve	(date)			
by Scott Albright			(KCC District Agent's Name).	
			yes	
			BottomT.D.	
Show depth and thickness of all w				
OIL, GAS OR WATER RECORDS			ASING RECORD	
Formation Content	From To	Size	Put In Pulled out	1
		8 5/8"	None	
Describe in detail the manner in	which the well	was plugged	, indicating where the mud fluid wa	 3:5
were used, state the character	of same and o	ducing it in depth plac	ito the hole. If cement or other pluged, from fact to feet each set	gs
Tac brud ser ar 1/00, Mich 2	U Sacks, 2nd	l piud at	900' with 80 sacks, 3rd plug at 15 sacks in rat hole, 10 sac	· +-
in mouse hole. Total of 205	sks, with 6	0/40 poz	6% gel.	≟ks -
(if additional descrip	lon is necessa	ry, use BA	K of this form.)	-
Name of Plugging Contractor Allie	d Cementing.	Inc.	License No	-
Address P.O. Box 31, Russell	→ KS 67665			-
NAME OF PARTY RESPONSIBLE FOR PLUG	GING FEES:F	Ritchie Ex	ploration, Inc.	
STATE OF Kansas	COUNTY OF	Sedgwick	,ss. 09-19-2000	
Ritchie Exploration, Inc.		(8	mployee of Operator) or (Operator) o	
above-described well, being first statements, and matters because	duly sworn on	oath. save:	That I have knowledge of the facts he above-descriped well as filed that	
the same are true and correct, so	help me God.		M M	Ŧ
		(Signature)	P.O. Box 181188	
	•	(Address)	milh.	,
J A. MARENTOFFER	ORN TO before	me this	day of September , re 2001	7
My Appt. Expires 10/27/03		<u> </u>	Notary Rubile	
My Commission Exp	Ires: 10/2	<u> </u>		