STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Buliding Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER15-135-23.670-00-00 LEASE NAME Ummel Ranch WELL NUMBER 3 330 Ft. from S Section Line _______ Ft. from E Section Line SEC.26 TWP.16 RGE. 22 1/6/10r(W) COUNTY Ness Date Well Completed 5/14/92 Plugging Commenced 5/14/92 Plugging Completed 5/14/92 Put in Pulled out 258' None

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR Rains & Williamson Oil Co., Inc. ADDRESS 220 W. Douglas, # 435, Wichita, KS 67202 PHONE (316) 265-9686 OPERATORS LICENSE NO. 5146 Character of Well ____D&A (Oli, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on $\frac{5/13/92}{}$ (KCC District Agent's Name). by _____ Steve Pfeifer Is ACO-1 filed? Yes If not, is well log attached? yes Producing Formation ______ Depth to Top_____ Bottom_____T.D.4396_Ft. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Size To Formation From Surface 258′ 0. 8-5/8" Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from_feet to___feet each set.

Plugged with 245 sacks 60/40 Pozmix, 6% gel, 1/4# floseal/sk as follows:

50 sx @ 1690', 80 sacks @ 925', 30 sacks @ 407', 50 sx @ 270', 10 sx @ 40', 15 sx rathole, 10 sx mousehole. P.D. @ 12:30 a.m. 5/14/92. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Mallard JV, Inc. License No. 4958 P. O. Box 1009, McPherson, KS 67460 Address Rains & Williamson Oil Co., Inc. NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: STATE OF KANSAS COUNTY OF SEDGWICK Wilson Rains, President of Rains & Williamson Oil Co., Inc(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Wilson (Address) 220 W. Douglas, Suite 435, Wichita, KS 310) May SUBSCRIBED AND SWORN TO before me this _____ 27th __ day of _____ Wichila, Kansi My Commission Expires: 7-2-94 Teresa L. Burleigh-Smith