

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-22,799-00-00

LEASE NAME F. UMMEL

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 2

330 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 26 TWP. 16S RGE. 22W (E) or (W)

COUNTY Ness

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A

Date Well Completed 5-26-85

Plugging Commenced 5-26-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-26-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Durant.

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4436'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	260	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 1740' w/50 sx;
2nd plug @ 840' w/65 sx;
3rd plug @ 40' w/10 sx;
15 sx in rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

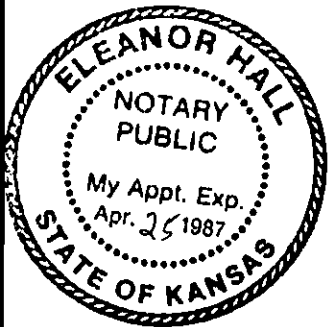
Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Robert A. Ramseyer, Jr. Agent for Opr
250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 13 day of June, 19 85

[Signature]
STATE OF KANSAS Notary Public
My Commission Expires: 4-25-87

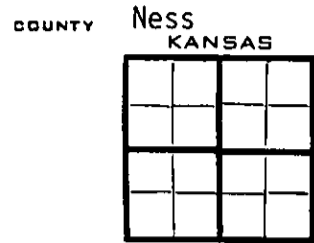


JUN 18 1985
06-18-1985
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY A. Scott Ritchie
 125 N. Market, Suite 950
 Wichita, KS 67202
FARM F. UMMEL **NO.** 2
RIG. NO. 8
TOTAL DEPTH 4436'
COMM. 5-19-85 **COMP.** 5-26-85
CONTRACTOR Murfin Drilling Company
 250 N. Water, Suite 300
 Wichita, KS 67202
CASINO
 20 10
 15 8 -5/8" csg set @ 260' w/145 sx
 12 6 Common, 2% gel, 3% cc.
 13 5

SEC. 26 **T.** 16S **R.** 22W
LOC. SE SW SW



ELEVATION
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

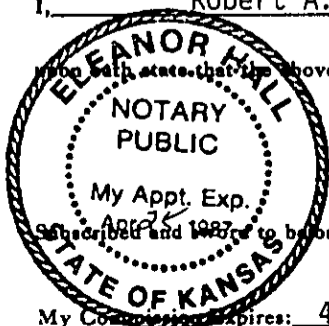
Surface Dirt & Shale	!	261'
Sand & Shale		1450'
Shale & Lime		1712'
Anhydrite		1750'
Shale & Lime		1825'
Shale		2315'
Shale & Lime		4324'
Shale & Sand	(RTD)	4436'

RECEIVED
STATE CORPORATION COMMISSION

JUN 21
06-08-1985
CONSERVATION DIVISION
Wichita Kansas

State of Kansas }
 County of Sedgwick } ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company
 do hereby state that the above and foregoing is a true and correct copy of the log of the F. Umme1 #2 well.



[Signature]
 Robert A. Ramseyer, Jr., Agent for Opr.
 June 1985

Eleanor Hall
 Eleanor Hall NOTARY PUBLIC