

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-23,435-00-00

LEASE NAME Weeks

WELL NUMBER #1-33

990 FSL Ft. from S Section Line

3630 FEL Ft. from E Section Line

SEC. 33 TWP. 16 RGE. 22 W (E) or (W)

COUNTY Ness

Date Well Completed 5-1-90

Plugging Commenced 10-5-93

Plugging Completed 10-5-93

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 120 S. Market, #300, Wichita, KS 67202

PHONE# (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-1-93 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? 5-11-90 If not, is well log attached? mailed 5-11-90

Producing Formation Cherokee Depth to Top 4360 Bottom 4450 T.O. 4518

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	226	-0-
				4 1/2	4515	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, -from feet to feet each set

Mix and pump 200# hulls and 40 sx 65/35 pozmix w/8% gel. Mix and pump 13 sx gel for spacer to 1730' and fill casing w/80 sx 65/35 pozmix w/8% gel to plug casing. Shut-in pressure 100#. Pressure annulus to 800#.

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 120 S. Market, #300, Wichita, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Douglas W. Thimesch RECEIVED STATE CORPORATION COMMISSION

(Address) 120 S. Market #300, Wichita, KS



SWORN TO before me this 7th day of October, 19 93

Betty M. Abbott Notary Public CONSERVATION DIVISION Wichita, Kansas

My Commission Expires: 1-22-95

USE ONLY ONE SIDE OF EACH FORM