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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-135-22,276-00-00

Dear Sir:

Mr. M. Burris of Chief Drilling has this

date requested permission to plug the following described well:

Operator's Full Name: Chief Drilling

Complete Address: 905 Century Plaza, Wichita, KS 67202

Lease Name: Stephens Well No. 1-A

Location: S/2 S/2 SE Sec. 28 Twp. 16 Rge. 21 (E) (W)

County: NESS Total Depth: 4241

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Burris was instructed to plug the well as follows:

8 5/8" s.p. @ 292' w/175 sz Common, 2% gel - 3% C.C.

1ST plug @ 960' w/70 sz 50-50 Poz-mix, 4% gel - 3% C.C.

2ND plug @ 300' w/40 sz

3RD plug 40'-0' w/1hulls - R&W plug - 10 sz

5TH plug in rathole w/10 sz

Very truly yours,

R. Barbutan
Conservation Division Agent

order by S. Durrant

RECEIVED
STATE CORPORATION COMMISSION
AUG 24 1982
08-24-1982
CONSERVATION DIVISION
Wichita, Kansas