ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15-135-00354-00-00 FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION .

(OII, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

NOV 24 1861 US- 31-24-1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Dear Sir:

	Mr.	Norn	nan Coo	ok	_ ,	of _	Aber	crom	oie Dr	g C	0		_has	this
	dat	e requ	ested p	ermiss	ion 1	to plu	g the	foll	owing	desc	ribed	l we:	11:	
	Mr.				guarantees payment of the plugging fee.									
	Operator's full Name:_				Abercrombie Drg Co									
	Complete Address:				801 Union Center Wichita, Kans									
	Lease Name:				North Well No. 1									
	Location:													
	County			Ness Total Depth 4305 0il Well										
				1SWD WellD & A_x Lost Hole										
	Mr				was instructed to plug the well a						l as	foll	lows:	
circule	te	with	heavy	mud,	set	plug		540¹		20 20		cem	ien t	
		1t				-11			#			,		
										_				
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											2. 2 · ···			

Very truly yours,

Conservation Division Agent