

15-135-21743-00-00



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

JOHN CARLIN
R. C. LOUX
JANE T. ROY
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Commissioner
Commissioner

Carol J. Larson, Executive Secretary

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Parrell Stephens of Abecrombie Drly Co has this date requested permission to plug the following described well:

Mr. Stephens guarantees payment of the plugging fee.

Operator's full Name: Abecrombie Drly Co.

Complete Address: 801 Union Center - Wichita, Kans

Lease Name: Martin Well No. #1

Location: W 1/2 - W 1/2 - SE Sec 27 Twp. 16 Rge. 21 (E) (W) W

County: Ness Total Depth 4180' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Stephens was instructed to plug the well as follows:

8 5/8" 280' SP. CUC. W/210' Comm 2% Gel - 3% G.C.C.

Ordered 105' 50/50 Perm 6% Gel. 7 8 5/8 Plug (Elev 2252) KB

1st Plug @ 660' EL W/70' CMT.

2nd Plug @ 240' EL W/20' CMT

3rd Plug Solid Bridge @ 40' to 0 W/10' CMT

5 SE In Cat Hole

Very truly yours (By Sam Armstrong)

Sam Armstrong
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
MAR 10 1980
03-10-1980
CONSERVATION DIVISION
Wichita, Kansas