State of Kansas

JOHN ANDERSON, Jr.
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CHARLES C. McCARTER
Governor
Chairman
Commissioner
Commissioner
Secretary
Gen. Counsel



15-135-00337-00-00 FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

FEB 10 1964

02-10-1964

CONSERVATION DIVISION

Wichita, Kansas

	Mr	Bill Ne	lson		of	Walt	ers Dr	z Co	ha	s this
	date	requested	l permiss	ion t	o plug	the fo	llowing	describe	d well:	
	Mr. Nelson				guarantees payment of the plugging fee.					
	Opera	tor's fu	ll Name:		Wal	ters D	rg Co			
	Compl	ete Addr	988:		510	Orphe	um Bldg	g Wic	nita, P	ans_
	Lease	Name:			Gardne	er	Well !	. ov	1	
Location:				(CSW NI	Sec.	23 Twp.	<u>16</u> Rge	(E)	(W)_ <u>21</u>
	Count	У			Ness	To1	tal Depti	4180 C	il Well	
	Gas W	/ell	Input Wel	1 <u>·</u>	_swd w	ell	_D & A_	x Lost	Hole	
	Mr	Ŋ	elson		vas ins	tructed	to plu	g the wel	l as fo	llows:
Circulate	wit	h heavy	mudm,	set :	plug s	40	', with	n 25 sar ls and :	K cemer 10 sax	cement.
		_								
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			····							

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Very truly yours,

Conservation Division Agent