Name: RAYMOND OIL COMPANY, INC.

OPERATOR: License # 5046

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINAL Form Must Be Typed

API No. 15 - 101-22219-00-00

Spot Description:\_

## **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Address 1: P.O. BOX 48788   | SW NW NE NE Sec. 28 Twp. 18 S. R. 27 East West   |  |  |  |  |
|---|--|--|--|--|--|
| Address 2:  | 470 Feet from 🕡 North / 🗌 South Line of Section  |  |  |  |  |
| City: WICHITA State: KS Zip: 67202 +  |  |  |  |  |  |
| Contact Person: _CLARKE_SANDBERG  | Footages Calculated from Nearest Outside Section Corner:   |  |  |  |  |
| Phone: (316) 267-4214   | ☑NE □NW □SE □SW  |  |  |  |  |
| CONTRACTOR: License # 6039 KCC  | County: LANE   |  |  |  |  |
| Name: L D DRILLING, INC. APR 2 3 2010   | Lease Name: HABIGER LVG TR Well #: 1   |  |  |  |  |
|   | Field Name:  |  |  |  |  |
| Wellsite Geologist: KIM SHOEMAKER CONFIDENTIAL  Purchaser:  | Producing Formation: Cher Sand   |  |  |  |  |
| Designate Type of Completion:   | Elevation: Ground: 2654' Kelly Bushing: 2659'  |  |  |  |  |
| ✓ New Well Re-Entry Workover  | Total Depth: 4661 Plug Back Total Depth:   |  |  |  |  |
| Oil SWD SIOW  | Amount of Surface Pipe Set and Cemented at: 248 Feet   |  |  |  |  |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used?  |  |  |  |  |
| CM (Coal Bed Methana) Temp. Abd.  | If yes, show depth set: 1995 Feet  |  |  |  |  |
| Dry Other   | If Alternate II completion, cement circulated from: 1995   |  |  |  |  |
| (Core, WSW, Expl., Cathodic, etc.)  | feet depth to: SURFACE w/ 380 sx cmt.  |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:   | sx cmt.  |  |  |  |  |
| Operator:   | Drilling Fluid Management Plan   |  |  |  |  |
| Well Name:  | (Data must be collected from the Reserve Pit)  |  |  |  |  |
| Original Comp. Date: Original Total Depth:  | Chloride content: ppm Fluid volume: bbls   |  |  |  |  |
| Deepening Re-perf Conv. to Enhr Conv. to SWD  | Dewatering method used:  |  |  |  |  |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:  |  |  |  |  |
| Commingled Docket No.:  | Constable  |  |  |  |  |
| Dual Completion Docket No.:   | Operator Name:   |  |  |  |  |
| Other (SWD or Enhr.?) Docket No.:   | Lease Name: License No.:   |  |  |  |  |
| 03/11/2010 03/19/2010 3-19-10   | QuarterSecTwpS. R East West  |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   | County: Docket No.:  |  |  |  |  |
| Kansas 67202, within 120 days of the spud date, recompletion, workover or or of side two of this form will be held confidential for a period of 12 months if required tiality in excess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for |  |  |  |  |  |
| All requirements of the statistics, rules and regulations promulgated to regulate t<br>are complete and correct to the best of my knowns figs.  | he oil and gas industry have been fully complied with and the statements herein  |  |  |  |  |
| Signature: WW / (WW )   | KCC Office Use ONLY  |  |  |  |  |
| Title:  | .  |  |  |  |  |
| 1 1/a (M) 1   | Letter of Confidentiality Received   |  |  |  |  |
| Subscribed and sworn to before me this _d\/ day of  | If Denied, Yes Date:   |  |  |  |  |
| 20 10   | Wireline Log Received RECEIVED RECEIVED  |  |  |  |  |
| Notary Public: 100000 (MM)  | Wireline Log Received RECEIVED  Geologist Report RANSAS CORPORATION COMMISSION  Geologist Report RANSAS CORPORATION COMMISSION   |  |  |  |  |
| 6/19/2012   | UIC Distribution APR 2.7 2010  |  |  |  |  |
| Date Commission Expires: [7][1] O 1   | TO STATE OF THE ST |  |  |  |  |
| HOTARY P  | ONSERVATION  |  |  |  |  |

#### Side Two

| Operator Name: RAYM  | IOND OIL COM   | PANY, INC.                           |             | Lease i                | Name: _  | IABIGER LV                  | G TR                 | Well #: _1             | ·····                         |  |
|--|--|--------------------------------------|-------------|------------------------|--|-----------------------------|----------------------|------------------------|-------------------------------|--|
|  | S. R. 27 East  West County: LANE   |                                      |             |                        |  |                             |                      |                        |                               |  |
| INSTRUCTIONS: Show<br>time tool open and close<br>recovery, and flow rates<br>surveyed. Attach final g | ed, flowing and shu<br>if gas to surface te  | t-in pressures,<br>st, along with fi | whether sh  | hut-in pres            | sure read  | hed static level            | , hydrostatic pressu | ires, bottom h         | note temperature, fluid       |  |
| Drill Stem Tests Taken  Z Yes No (Attach Additional Sheets)  |  |                                      |             | Log Formation (Top), [ |  |                             | Datum                | Sample                 |                               |  |
| · ·  |  | Yes                                  | □No         |                        | Nam  | e                           | Тор                  |                        | Datum                         |  |
| Cores Taken<br>Electric Log Run<br>(Submit Copy)   | res Taken Yes No Petric Log Run Yes No   |                                      |             | ВКС                    | oner Sh  | 4282                        |                      | +641<br>-1242<br>-1623 |                               |  |
| List All E. Logs Run:  | Comp Der<br>Dual Ind<br>Micro Lo<br>Sonic Lo   | luction<br>g                         |             |                        | Tota   | nee<br>al Depth             | 4395<br>4661         |                        | 1736                          |  |
|  |  |                                      |             | RECORD                 | √ Ne   | w Used<br>ermediate, produc | tion, etc.           |                        |                               |  |
| Purpose of String  | Size Hole<br>Drilled   | Size Car<br>Set (In C                | sing        | Wei                    | ight   | Setting<br>Depth            | Type of<br>Cement    | # Sacks<br>Used        | Type and Percent<br>Additives |  |
| SURFACE  | 12 1/4"  | 8 5/8"                               | <del></del> |                        |  | 248'                        | COMMON               | 170                    | 3%CC, 2%GEL                   |  |
| PRODUCTION   | 7 7/8"   | 5 1/2"                               |             | 14#                    |  | 4654'                       | 60/40 POZMIX         | 250                    | 2%GEL, 7% SALT                |  |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD  —— Plug Off Zone                           | Depth<br>Top Bottom  | Al<br>Type of C                      |             | T                      | ING / SQU  | DEEZE RECORI                |                      | ercent Additive        | S                             |  |
| Shots Per Foot   | PERFORATION RECORD - Bridge Plugs Set/Typ<br>Specify Footage of Each Interval Perforated |                                      |             |                        | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) Depth |                             |                      |                        |                               |  |
| 4 shts/ft 4529-4543  |  |                                      |             |                        |  | NONE                        |                      |                        |                               |  |
|  |  |                                      |             |                        |  |                             |                      |                        |                               |  |
| TUBING RECORD:   | Size 2 1/2"  | Set At:<br>4574                      |             | Packer NONE            |  | Liner Run:                  | Yes No               |                        |                               |  |
| Date of First, Resumed P   | roduction, SWD or E  | nhr. Pro                             | oducing Met | thod:                  | Flowin   | ng Pum                      | ping 🔲 Gas Lif       | ı 🗌 Oı                 | her (Explain)                 |  |
| Estimated Production<br>Per 24 Hours   | Оil  | Bbls.                                | Gas         | Mcf                    | Wa   | ter                         | Bbis. (              | Sas-Oil Ratio          | Gravity                       |  |
| DISPOSITIO   | N OF GAS:  |                                      | n Hole [    | METHOD C               |  | _                           | commingled           | PRODUCT                | ION INTERVAL:                 |  |

# ALLIED CEMENTING CO., LLC. 33850

| REMIT-TO P.O. B<br>RUSS       |               | NSAS 676               | 65                |             |              | SEKV           | ICE POINT:  Russel | LKS                                   |
|-------------------------------|---------------|------------------------|-------------------|-------------|--------------|----------------|--------------------|---------------------------------------|
| DATE 3-11-10                  | SEC.          | TWP.                   | RANGE             | CAI         | LLED OUT     | ON LOCATION    | JOB START          | JOB FINISH                            |
| Habiaer Living                | 28            | 18                     | 27                |             |              |                | 10:15pm            | 10:45 pm<br>STATE                     |
| tabiger Living<br>LEASE Trust | WELL#         | <u> </u>               | LOCATION <b>K</b> | ss City L   | Jest to Lane | : Co Line 2 We | + Lane             | KS                                    |
| OLD OR NEW (Ci                | rcle one)     |                        | 1/2 Sout          | th West     | into         |                |                    |                                       |
| CONTRACTOR 1                  | <b>D</b> D    | .4/.                   |                   |             | OWNED        |                |                    |                                       |
| CONTRACTOR L                  |               |                        |                   |             | OWNER        |                |                    |                                       |
| HOLE SIZE 12                  |               | TD                     | 251'              |             | CEMENT       |                |                    |                                       |
|                               | 5/8 2         | 3 <sup>★</sup> DE      | PTH 251'          |             |              | DERED          | com 3%             | cc. 2%. G.A                           |
| TUBING SIZE                   |               |                        | РТН               |             |              |                |                    |                                       |
| DRILL PIPE                    |               | DE                     | РТН               |             |              |                |                    |                                       |
| TOOL                          |               | DE                     | РТН               |             |              | ,              |                    |                                       |
| PRES. MAX                     |               | Mil                    | NIMUM             |             | COMMON       | 170            | @ <u>/3,5v</u>     | 2295.00                               |
| MEAS. LINE                    |               |                        | DE JOINT          |             | POZMIX       |                | _ @                |                                       |
| CEMENT LEFT IN                | CSG.          | 15                     |                   |             | GEL          |                | @ 20.25            |                                       |
| PERFS.                        |               |                        |                   |             | CHLORIDE     | 6              | @ <u>51,5°</u>     | 309,00                                |
| DISPLACEMENT                  | ·             | 15 Bb                  |                   | <u></u>     | ASC          |                | _@                 |                                       |
|                               | EQU           | IPMENT                 |                   |             |              |                | _@                 | <del></del>                           |
|                               |               |                        |                   |             |              |                | _@                 |                                       |
| PUMP TRUCK (                  | CEMENT        | ER Joh                 | n Roberts         |             |              |                | _@                 | · · · · · · · · · · · · · · · · · · · |
|                               |               | Matt                   |                   |             | <del></del>  |                | -@<br>@            |                                       |
| BULK TRUCK                    |               |                        |                   |             |              | <del></del>    | _                  |                                       |
| # 260                         | DRIVER        | Alvin                  |                   |             |              |                | - <sup>@</sup>     |                                       |
| BULK TRUCK                    |               |                        |                   |             |              |                | _ @                |                                       |
| #                             | DRIVER        |                        |                   |             | HANDLING     | 1,70           | _ ~                | 382.50                                |
|                               |               |                        | •                 |             |              | 10/shlanle     | _ <u> </u>         | 300,00                                |
|                               | RE            | MARKS:                 |                   |             |              |                | TOTAL              | 3347,25                               |
| Est, Cir                      | culati        | 'on_                   |                   |             |              | SERVI          | CE                 |                                       |
| Mix 170                       | 56 6          | 0 20 0 1               |                   | <u> </u>    | DEPTH OF IO  |                |                    |                                       |
| 11112-110                     | OR C          | cirient                |                   |             |              | B<br>CHARGE    |                    | 991, as                               |
| Displace W/ 15Bb1 HzO         |               |                        |                   |             |              |                |                    |                                       |
| <u> </u>                      | <i>uj 1</i> 5 | <del>-0.0.1_/.</del> / |                   | <del></del> | MILEAGE      | AGE <u>/フ</u>  |                    | 119.00                                |
| Cement D                      | id Ca         | rewlat                 | -1                |             |              |                | _                  |                                       |
|                               |               |                        | Thank Yo          | ou!         | MANII OLD _  |                |                    |                                       |
|                               |               |                        |                   |             |              |                | @                  |                                       |
| CHARGE TO:                    | aum           | and                    | oil Co To         | n ( .       |              |                |                    |                                       |
|                               | _             |                        |                   |             |              |                | TOTAL              | 1110.00                               |
| STREET                        | <del></del>   |                        | ·                 |             |              |                |                    |                                       |
| CITY                          | ST            | ATE                    | ZIP               | <del></del> | F            | PLUG & FLOAT   | Γ EQUIPMEN'        | Г                                     |
|                               |               |                        |                   |             |              |                |                    |                                       |
|                               |               |                        |                   |             |              |                |                    |                                       |
| To Allied Cement              | ting Co       | uc                     |                   |             |              |                |                    |                                       |
| You are hereby re             | _             |                        | nenting equip     | ment        |              |                |                    |                                       |
| and furnish ceme              | -             |                        |                   |             |              |                |                    |                                       |
| contractor to do v            |               |                        |                   |             |              |                |                    |                                       |
| done to satisfaction          |               |                        |                   |             |              |                | TOTAL              |                                       |
| contractor. I have            |               | -                      |                   |             | SALES TAY (I | f A mus)       |                    |                                       |

RECEIVED KANSAS CORPORATION COMMISSION

APR 28 2010

CONSERVATION DIVISION