

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

JUL 13 1982

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-135-21,815-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER WALTERS DRILLING CO., INC.

ADDRESS 100 S. Main, Suite 420 - Wichita, Kansas 67202

LEASE (FARM NAME) SCHABEN "D" WELL NO. 1

WELL LOCATION C NW/4 NE/4 SEC. 25 TWP. 17S RGE. 25 (EAST) (WEST)

COUNTY NESS TOTAL DEPTH 4444 FIELD NAME ALDRICH NE

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?   
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 15 - 30 + 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Walter J. Zimmerman ADDRESS 723 Madison - Great Bend, Ks. 67530

PLUGGING CONTRACTOR KELSO CASING PULLING LICENSE NO. ?

ADDRESS Chase, Kansas

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Walters Drilling Company, Inc.

ADDRESS 100 S. Main - Suite 420 - Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Walters Drilling Co. INC  
by Robert Walters  
APPLICANT OR ACTING AGENT

DATE: 7/12/82

15-135-21815-00-00

State of Kansas



JOHN CARLIN  
J. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

THIS PERMIT

OCT 16 1982

± EXPIRES

Walters Drilling Co., Inc.  
100 S. Main, Suite 420  
Wichita, KS 67202

### WELL PLUGGING AUTHORITY

July 16, 1982

Well No.	"D" #1
Lease	Schaben
Description	C NW/4 NE/4
Section	25-17S-25W
County	Ness
Total Depth	4444'
Plugging Contractor	Kelso Casing Pulling

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
Administrator

Mr. Steve Durrant Box 206 Belpre Ks.67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well.