## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-135-22,819-0066 (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion date	for
WELL OPERATOR UNITED PETRO LEUM CORD. KCC LICENSE # 0324	7/97
WELL OPERATOR UNITED PETRO LEUM CORD. KCC LICENSE # 0324  ADDRESS P.O. Box 140519 CITY EDGEWATER	
STATE <u>CO.</u> ZIP CODE <u>80214-0519</u> CONTACT PHONE # (303) <u>238 - 234</u>	
LEASE NORTON WELL# 2-18 SEC. 18 T. 17 R. 25 (East Ne	953
C-NE-SW- SPOT LOCATION/QQQQ COUNTY NESS	<del></del> .
2130 FEET (in exact footage) FROM S ( circle one) LINE OF SECTION (NOT Lease L	ine)
3150 FEET (in exact footage) FROM E(W) (circle one) LINE OF SECTION (NOT Lease L	ine)
Check One: OIL WELL X GAS WELL DEA SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SET	ACKS
a = 6/11 $a = 6/11$ $a = 6/11$	ACKS
/ 1/. 0 / 10/. 1	ACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4440-42' 4431-34'	
ELEVATION 2488' 2493' T.D. 4483' PBTD 4470' ANHYDRITE DEPTH 1834'-18 (Stone Corral Formation	54'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING IN ACCORDANCE WITH STATE REALES, #	<del></del>
REGULATIONS OF DISTRICT #4. KANS I TARBURATION CHARACTERS.	
(If additional space is needed attach separate page) 1996	<del></del>
is well log attached to this application as required? NO is (ACOMANDELEDS) LE	<u>s</u>
If not explain why? $N/N$ WICHINGES	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT	ICNS:
JEFF BASE PHONE # (9/3) 798-3995	
ADDRESS P.O. Box 346 city/state NESS CTTY, KS. 4756	0 11
PLUGGING CONTRACTOR PLAINS, INC. KCC LICENSE # 40	72196
ADDRESS P.O. Box 346 NESS CITY, KS. 67520 PHONE # (913) 798-3995	<del></del>
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) A.S.A.P.	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR	AGENT
DATE: 5-25-96 AUTHORIZED OPERATOR/AGENT:	
( degnature)	



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 29, 1996

United Petroleum Corporation P O Box 140519 Edgewater CO 80214-0519

Norton #2-18
API 15-135-22,819-00-00
2130 FNL 3150 FWL
Sec. 18-17S-25W
Ness County

Dear Jeff Base,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams
Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760