## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15-135-22,452-00-00 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)  |                                      |
|--|--------------------------------------|
| LEASE OWNER American Energies Corporation  |                                      |
| ADDRESS 575 Fourth Financial Center, Wichita, Ka   | nsas 67202 PHONE # (316 ) - 263-5785 |
| LEASE (FARM NAME) L. Norton  | WELL NO1                             |
| WELL LOCATION 660' FSL & 1980 FWL SW/4 SEC   |                                      |
| COUNTY Ness TOTAL DEPTH  | 4485' FIELD NAME Lazy 17             |
| OIL WELL GAS WELL INPUT WELL_  | SWD WELL D&A X                       |
| WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes (If not, state reason why)   |                                      |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 3, 1983 @ 1:00 p.m.   |                                      |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  Garlen Bayse  ADDRESS 640 Broadway Plaza Bldg., Wichita, Ks. 67202 |                                      |
| PHONE # (316)-264-2375   |                                      |
| PLUGGING CONTRACTOR Leben Drilling Company   | LICENSE NO.5888                      |
| ADDRESS 640 Broadway Plaza Bldg., Wichita, Ks.   | PHONE # (316 )-264-2375              |
| INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  |                                      |
| NAME American Energies Corporation   |                                      |
| ADDRESS 575 Fourth Financial Ctr., Wichita, Kansa  | s 67202 PHONE # (316)-263-5785       |
| AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.  |                                      |
| RECEIVED COAPORATION COMMISSION SIGNATION COMMISSION   | NED: Carpy                           |
| UC 1 1 1 1984  | Applicant /or Acting Agent           |
| ECHSERY TION PHYSICAN  | Ε:                                   |