

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

15-135-00306.00.00

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator J. M. HUBER CORPORATION Address P. O. Box 978, Liberal, Kansas
2. Lease name Huxman Well No. 1 County Ness
3. Well Location C-SE-SE Sec. 15 Township 16S Range 25W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Birmingham-Bartlett Drilling Co. 300 Kaufman Bldg., Wichita, KS
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Nov. 1, 1962
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4,600 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Warren W. Henson

Warren W. Henson, Prod. Supt.



Place  
4¢  
Stamp  
Here

State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION  
11-20-62  
NOV 20 1962  
CONSERVATION DIVISION  
Wichita Kansas

(IF PREFERRED, MAIL IN ENVELOPE)