

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-101-20,054-00-00  
(For office use only)

1. Operator Murfin Drilling Company

Starting Date 2-5-73

Address 617 Union Center, Wichita, Ks. 67202

County LANE County, Kansas

2. Contractor Murfin Drilling Company

Sec 16 Twp 16S S Rge 28W <sup>E</sup><sub>W</sub>

Address 617 Union Center, Wichita, Ks. 67202

Spot Location C SW NE

3. Type of Equipment: Rotary XXX Cable Tool \_\_\_\_\_

Nearest Lease Line 660' ft.

4. Well to be Drilled for: Oil XXX Gas \_\_\_\_\_

Lease Name Nimocks-Johnson

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 175 ft.

Est. Total Depth 4525' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XXX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Jim R. Daniels* *OK*  
*1/3/73*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JAN 31 1973**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**