

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL PERMIT

API Number 15- 101-20,629-00-00
(For office use only)

AUG 13 1982
EXPIRES

1. Operator OXFORD EXPLORATION COMPANY
Address 1550 Denver Club Building
City-State Denver, Colorado Zip Code 80202

Starting Date Feb / 15 / 1980
Month Day Year

County Lane

2. Contractor to follow *Murfin Drilling Co*
Address *617 Union Center*
City-State *Wichita, Ks* Zip Code *67202*

Sec. 3 Twp. 16S S. Rng. 28 ~~East~~ West

Exact Spot Location of Well SWSW

- 3. Type of Equipment: Rotary: Air: Cable Tools:
- 4. Well to be Drilled for: Oil: Gas: SWD: Input:
- 5. Well Classification: Infield: Pool Ext. Wildcat:
- 6. Depth of Deepest Fresh Water within 1 mile 275 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing to be set 300 ft.
- 10. (Surface Casing) Alternate No. 1 Alternate No. 2

Nearest Lease Line 330 '

Lease Name Roberts

Well No. 3-13

Est. Total Depth 4400 ft.

\$40.00 FEE PAID

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

2-10-82
PC # 01-2046801
**info to follow*

Signature of Operator

David E. Park, Jr.
David E. Park, Jr. President

DIC
PC

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FEB 10 1982

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)