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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-135-23,320-00-00

SW SE NE, SEC. 6, T 17 S, R 21 W/E

2970 feet from S section line  
990 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5123

Lease Name Brauer "D" Well # 1

Operator: Pickrell Drilling Company, Inc.  
Name & Address 110 North Market, Suite 205  
Wichita, KS 67202

County Ness 140.56

Well Total Depth 4325 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 323

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Pickrell Drilling Company, Inc. License Number 5123

Address 110 North Market, Suite 205, Wichita, KS 67202

Company to plug at: Hour: 3:30 p.m. Day: 13 Month: 1 Year: 19 89

Plugging proposal received from Danny Biggs

(company name) Pickrell Drilling Company, Inc. (phone) 316-262-8427

were: to fill hole with heavy mud and spot cement through drill pipe Elevation 2268' Anhydrite 1540-75'

1st plug at 1575' with 50 sx cement, 2nd plug at 900' with 80 sx cement,

3rd plug at 360' with 40 sx cement,

4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Richard W. Lacey (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 5:30 p.m. Day: 13 Month: 1 Year: 19 89

ACTUAL PLUGGING REPORT 1st plug at 1575' with 50 sx cement,

2nd plug at 900' with 80 sx cement,

3rd plug at 360' with 40 sx cement,

4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement.

RECEIVED  
STATE CORPORATION COMMISSION  
01-18-1989  
JAN 18 1989  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: Used 60/40 Pozmix 6% gel by Allied.  
(If additional description is necessary, use BACK of this form.)

INVOICED (Do not observe this plugging.)

DATE 1-20-89

Signed Dan Jordan (TECHNICIAN)

INV. NO. 23746

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Expected Spud Date... 1 month 5 day 89 year

API Number 15-135-23,320-00-00

OPERATOR: License # 5123
Name: Pickrell Drilling Company, Inc.
Address: 110 N. Market, Suite 205
City/State/Zip: Wichita, KS 67202
Contact Person: Jay McNeil
Phone: 262-8427

S11 SE NE Sec. 6 Twp. 17 S, Rg. 21
2970 Ft. from South Line of Section
990 Ft. from East Line of Section

CONTRACTOR: License # 5123
Name: Pickrell Drilling Company, Inc.
City/State: Wichita, Kansas

(Note: Locate well on Section Plat on reverse side)
Nearest lease or unit boundary line 330 feet
County: Ness

Well Drilled For: X Oil, Storage, Infield, Mud Rotary
Gas, Inj, Pool Ext, Air Rotary
OWWO, Expl, Wildcat, Cable

Lease Name: Brauer 'D' Well # 1
Ground surface elevation 2268 feet MSL
Domestic well within 330 feet: yes X no

If OWWO: old well info as follows:
Operator
Well Name
Comp Date Old Total Depth

Municipal well within one mile: yes X no
Depth to bottom of fresh water 160'
Depth to bottom of usable water 900'

I certify that well will comply with K.S.A. 55-101, et seq. plus eventually plugging hole to KCC specifications.
Date 12-30-88 Signature of Operator or Agent Title: Geologist

For KCC Use:
Conductor Pipe Required feet; Minimum Surface Pipe Required feet per Alt.
This Authorization Expires 6-30-89 Approved By R.H. 12-30-88

DATE: 1-4-89
1-4-89 RWL

SW SE NE Sec. 6 Twp. 17 S, Rg. 21 East West

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

Table with 3 columns: Plug depth, Formation, and Gel concentration. Includes entries for 1st, 2nd, 3rd, 4th, and 5th plugs.

Vertical log form with fields for Pusher, TD, Formation, Surface Pipe, Anhydrite, Starting Time, Completion Time, 1st-4th Plugs, Rat Hole, Mouse Hole, Water Well, Cement Company, and Technician.

RECEIVED
(b) Mousehole to surface minus 5 feet
STATE CORPORATION COMMISSION

JAN 18 1989
01-18-1989
CONSERVATION DIVISION
Wichita, Kansas

60/40 poz 6%

3:20 to 4:15