

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-101-20,499-00-0  
(For office use only)

1. Operator Thunderbird Drilling, Inc.

Starting Date 12 / 10 / 80  
Month Day Year

Address P.O. Box 18407

City-State Wichita, Kansas Zip Code 67218

County Lane

2. Contractor Thunderbird Drilling, Inc.

Sec. 17 Twp. 17 S. Rng. 27 ~~East~~ West

Address Same

Exact Spot Location of Well NE NW NE

City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext \_\_\_\_\_ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 160 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 325 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 330

Lease Name Waterson

Well No. 1

Est. Total Depth 4600 ft.

\$40.00 FEE PAID

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Signature of Operator BH SIB

PC# 05451 12-1-80

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

STATE CORPORATION COMMISSION

DEC - 1 1960

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**