STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

|   | FORM CP-1   |  |  |  |  |  |
|---|-------------|--|--|--|--|--|
| • |             |  |  |  |  |  |
|   | 03-10-1967  |  |  |  |  |  |
| • | Maria Maria |  |  |  |  |  |

| Lease Owner        | Pickrell Drilling Company  |                  |            | 160         | 910, 1<br>3  |
|--------------------|--|------------------|------------|-------------|--------------|
| Address            | 705 Fourth National Bank B   | ldg., Wichita, k | Kansas     | •           |              |
| Lease (Farm Name)  | Elmore "D"   |                  |            | Well No.    | 3            |
|                    | C E/2 SW NE Sec  |                  |            |             |              |
| County             | Ness   | Field Name ()    | If any)    | Upstart     |              |
| Total Depth 416    | 011 Well Gas   | WellInput We     | 9118WI     | D WellD     | & A XX       |
| Was well log file  | d with application? Yes  | If not, expl     | lain:      |             |              |
| Date and hour plus | gging is desired to begin_   | March            | 1, 1967    |             |              |
| Plugging of the w  | ell will be done in accorda  | ance with the Ru | ıles and I | Regulations | of the State |
| Corporation Commi  | ssion.   |                  |            |             |              |
| Name of company re | epresentative in charge of   | plugging operat  | tions Mr   | . Clemith B | urton,       |
| Box 572            |  | Address Gr       | reat Bend, | Kansas      |              |
| Plugging Contracto | Pickrell Drilli  | ng Company       |            | License No. | 431          |
| Address            | 7.05 Fourth National Ba  | ank Bldg., Wichi | ita, Kansa | IS          | <del></del>  |
|                    | assessment for plugging thin National Bank Bldg.,  |                  |            |             |              |
|                    | The state of the s |                  |            | Wichita, Ka | ansas        |
|                    | oe guaranteed by applicant.  | <del></del>      | IIIX       | or Acting   |              |

### State of Kansas

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Governor Chairman Commissioner Commissioner Secretary



### <u>15-135-20015-00-0</u>0

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

March 3, 1967

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Elmore "D"

Description

C E/2 SW NR 14-17-21W

County

Ness

Total Depth

P1901 Plugging ContractorCo. Tools

Pickrell Drilling Company 705 4th Nat'1 Bk. Bldg.,

Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. Iso Massey Box 582 Have. Kenses is hereby assigned to supervise the plugging of the above named well.