

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-135-23,237 (of this well). <sup>0002 KCCOP</sup>

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR G.A.B.S. Oil Co OPERATOR'S LICENSE NO. 30083 <sup>4/96/97</sup>

ADDRESS 1005 S School Mass City KS PHONE # (913) 67560 598-3115

LEASE (FARM) Brenner WELL NO. 1 WELL LOCATION C<sup>W</sup>/2 SW-SW COUNTY NS

SEC. 20 TWP. 17 RGE. 21 (E) or (W) TOTAL DEPTH 4350 PLUG BACK TD 4315

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 268' CEMENTED WITH 175 102 SACKS

CASING SIZE 4 1/2 SET AT 4349 CEMENTED WITH 150 102 SACKS

PERFORATED AT 4295-4301

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump casing full of cement

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will call on time

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brian Gehl PHONE # (913) 798-3122

ADDRESS 1005 S School Mass City KS

PLUGGING CONTRACTOR Allied Concrete LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

RECEIVED

PAYMENT OF THE PLUGGING FEE IN (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

1)

JUN 11 1996  
06-11-1996  
CONSERVATION DIVISION  
WICHITA, KS

SIGNED: Brian Gehl  
(Operator or Agent)

DATE: 6-1-96



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 11, 1996

G A B S Oil Company  
1005 S School  
Ness City KS 67560

Brenner #1 <sup>2</sup>  
API 15-135-23,237-000~~1~~  
C W/2 SW SW  
Sec. 20-17S-21W  
Ness County

Dear Brian Gobel,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

15-135-23237-00-02

Gabs oil marked 321 E magnolia

L-K Wireline, Inc.

# Gamma Ray Correlation Bond Log

15-135-23237-0001

Filing No. \_\_\_\_\_ Company TOTTEV RESOURCES, INC.  
 Well BRENNER #1 "OWWO"  
 Field SCHOOL HOUSE NORTH  
 County NESS state KANSAS

Location: C W/2 SW-5W Other Services \_\_\_\_\_  
 SEC 20 TWP 17S RCE 21W

PERMANENT DATUM GROUND LEVEL ELEV. 2218 K.B. 2223  
 LOG MEASURED FROM KELLY BUSHING 5' FT. ABOVE PERM. DATUM D.F. 2221  
 DRILLING MEASURED FROM KELLY BUSHING G.L. 2218

DATE	9/19/88	9/19/88	9/19/88		
RUN NO.	ONE	ONE	ONE		
TYPE LOG	GR CORR	SONIC BOND	VIM DISPLAY		
DEPTH-DRILLER					
DEPTH-LOGGER	4303	4303	4303		
BOTTOM LOGGED INTERVAL	4290	4299	4299		
TOP LOGGED INTERVAL	3600	3440	3440		
TYPE FLUID IN HOLE	WATER				
SALINITY, PPM CL	FRESH				
DENSITY	<b>FIELD PRINT</b>				
LEVEL				FULL	
MAX. REC. TEMP. DEG. F.					
OPERATING RIG TIME	1 1/2 HOURS - PORTABLE MAST				
RECORDED BY	BRIAN KARLIN				
WITNESSED BY	MR. DEAN IVES				
TRUCK # 306					

RUN NO.	BORE-HOLE RECORD				CASING RECORD			
	BIT	FROM	TO	SIZE	WGT.	FROM	TO	
ONE	12 1/4	000	268	8 5/8		000	268	
TWO	7 1/8	268		4 1/2		000		

JUN 11 1996

CONSERVATION DIVISION  
- WICHITA, KS