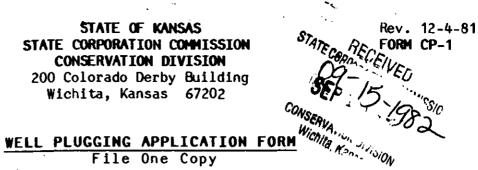
## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202



API NUMBER 15-135-22,273 00-000 (This must be listed; if no API# i	O (of t s available, plea	his well) se note dril	.ling compl	letion	date.)
LEASE OWNER Hummon Corporation	5050			٠.	
ADDRESS 400 One Main Place, W	ichita, KS 67202	PHO	ONE # ( 316	<b>) -</b> 263	3-8521
ASE (FARM NAME) Bill McCormick		WELL NO. 1			
WELL LOCATION NE SW SE					•
COUNTY Ness T	OTAL DEPTH 4225	FIELD N	ME_McCormi	ck Nor	th
OIL WELL GAS WELL I					
WELL LOG ATTACHED WITH THIS APPLICATI (If not, state reason why)	ON AS REQUIRED?_	Yes	_ACO-1 fi]	led?	Yes
DATE AND HOUR PLUGGING IS DESIRED TO	JR PLUGGING IS DESIRED TO BEGIN September 21, 1982				
NAME OF COMPANY REPRESENTATIVE AUTHOR	RIZED TO BE IN CHA				
PHONE # ( 316) - 886-5264				<u>-</u>	
PLUGGING CONTRACTOR - Kelso Casin	g Pulling		LICENSE	мо. <u>то</u>	183-
ADDRESS Box 176, Chase, KS	67524	PH(	ONE # (316	) <b>-</b> 938	3-2457
INVOICE COVERING ASSESSMENT FOR PLUGO	GING THIS WELL SHO	OULD BE SENT	то:		
NAME Hummon Corporation					<u> </u>
ADDRESS 400 One Main Place,	Wichita, KS 6720	2PH(	ONE # (316	) - 26	3-8521
AND PAYMENT WILL BE GUARANTEED BY APP	LICANT /OR ACTINO	AGENT.			
xc: Kelso Casing Pulling	SIGNED:	Wilher Applicant Wilbe September	r D. Berg	ng Age	nt

Herb



IN CARLIN 5. LOUX IE T. BOY LLIP R. DICK YOL J. LARSON Governor
Chairman
Commissioner
Commissioner
Executive Secretary

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

THIS PERMIT

DEC 2 2 1982

EXPIRES

September 22, 1982

### WELL PLUGGING AUTHORITY

Bill McCormick #1 NE SW SE Sec. 27-17S-21W Ness T.D. 4225' Kelso Casing

Hummon Corporation 400 One Main Place Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrato

Mr. Steve Durrant, Box 206, Belpre, KS. 67519 (316)995-3036
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.