

CARDS MUST
BE TYPED

Selfridge Drapnel

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL

C-1
MT-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

Permit Number 15-101-20,581-00-00
(For office use only)

1. Operator OXFORD EXPLORATION COMPANY
Address 1550 Denver Club Building
City-State Denver, Colorado Zip Code 80202
2. Contractor MURFIN DRILLING COMPANY
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary: XX Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: XX Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield: XX Pool Ext. _____ Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile 315 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 340 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2 XX

APR 28 1982 Date 12 / 6 / 81
Month Day Year

EXPIRES

County _____ Lane _____

Sec. 10 Twp. 17 S. Rng. 27 West

Exact Spot Location of Well SW/4 NW/4

Nearest Lease Line 330'

Lease Name SELFRIDGE

Well No. 10-5

Est. Total Depth 4600 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

\$40.00 FEE PAID 880-28-81
WFS-#01-2039821

Signature of Operator

David E. Park, Jr.
David E. Park, Jr., President

KE

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

10-28-81

(IF PREFERRED, MAIL IN ENVELOPE)