MAR

TYPE

Address \_\_\_\_

## NOTICE OF INTENTION TO DRILL 4 1982

C-1

TO	BE	FILED WITH THE PRIOR TO COM	STATE	CORPORA	TION	COMMISSION
			MENC	EMENT O	F WEI	LL

API Number 15	5-101-20,566-0000 (For office use only)
Starting Date	September 22, 1981

A. L. Abercrombie, Inc. Operator \_\_\_\_ 801 Union Center

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_

7. Depth to Protect all Fresh Water \_\_\_\_\_

Wichita, KS 67202

2. Contractor Abercrombie Drilling, Inc.

801 Union Center

Address Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas

Disposal\_\_\_\_\_ Input\_\_\_\_ Other\_\_\_\_

6. Depth of Municipal Water Well within 3 miles \_\_\_\_None\_

550 8. Amount of Surface Casing to be set \_\_\_\_\_ 250

9. Alternate No. 1 No. 2

County \_\_\_\_\_ Lane Sec. 8 Two 17 S Rge 27 W

Spot Location 330' WEL & 760' SNL

Nearest Lease Line \_\_\_\_\_330'

Lease Name \_\_\_\_ Johnson

Well No. \_\_\_\_\_2\_\_\_ 4500

Est. Total Depth OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

REMARKS: 9 - 4-81

Pc # 15923

Signature of Operator \_\_\_

First Class Postage

## State Corporation Commission of Kansas

Conservation Division 245 North Water Wichita, Kansas 67202 STATE CORPORATION COMMISSION

SEP -4 1981

CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)