

CARDS MUST
BE TYPED

MAR 4 1982

STATE OF KANSAS
NOTICE OF INTENTION TO DRILLC-1
MI-1331

EXPIRES

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELLAPI Number 15-101-20,567-0000
(For office use only)

1. Operator A. L. Abercrombie, Inc.
Address 801 Union Center
City-State Wichita, KS Zip Code 67202
2. Contractor Abercrombie Drilling, Inc.
Address 801 Union Center
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary: X Air: Cable Tools:
4. Well to be Drilled for: Oil: X Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile 100 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 250 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 X

\$40.00 FEE PAID 89-4-81

REMARKS:

PC# 15923

Starting Date 10 / 15 / 81
Month Day YearCounty LaneSec. 8 Twp. 17 S. Rng. 27 WestExact
Spot Location
of Well SE NW NENearest Lease Line 990Lease Name JohnsonWell No. 3Est. Total Depth 4500 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Paul J. ButcherOK
KE

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

SEP - 4 1981

CONSERVATION DIVISION
Wichita, Kansas